## Submitted Institute Data for National Institute Ranking Framework (NIRF)

Institute ID: IR-1-M-M-I-1066 (MANAGEMENT)

Institute Name: Fore School of Management, New Delhi

#### **Faculty Details**

| No. of Faculty members with Ph.D qualification | Total no. of Faculty members | No. of Women Faculty members |
|------------------------------------------------|------------------------------|------------------------------|
| 30                                             | 38                           | 16                           |

#### **Student Details**

| Academic<br>Year | Program<br>Level | Approve<br>Intake of all<br>years of<br>duration | No. of Male<br>students<br>studying in all<br>years of all<br>programs | No. of<br>Female<br>students<br>studying in all<br>year of all<br>programs | Total no.of<br>students<br>studying in all<br>years of all<br>programs | No. of<br>students from<br>Within State | No. of<br>students from<br>Outside<br>State | No. of<br>students from<br>Outside<br>Country | No. of<br>students from<br>Economically<br>Backward<br>Class | No. of<br>students from<br>Socially<br>Challenged<br>Category<br>(SC, ST &<br>OBC) |
|------------------|------------------|--------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2016-17          | PG [2 Years]     | 480                                              | 342                                                                    | 129                                                                        | 471                                                                    | 164                                     | 307                                         | 0                                             | 20                                                           | 6                                                                                  |

#### Scholarships

| Academic Year | Program      | No. of students receiving<br>Freeships / Scholarships<br>from the State and Central<br>Government | No. of students receiving<br>Freeships / Scholarships<br>from Institution Funds | No. of students receiving<br>Freeships / Scholarships<br>from the Private Bodies | No. of students who are not<br>receiving any Freeships /<br>Scholarships |
|---------------|--------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2016-17       | PG [2 Years] | 0                                                                                                 | 20                                                                              | 0                                                                                | 6                                                                        |

### **Placement and Higher Studies**

| Academic Year | Program      | No. of students placed through<br>placement | No. of students selected for<br>Higher Studies | Median salary of placed graduates<br>(in Rs.) |
|---------------|--------------|---------------------------------------------|------------------------------------------------|-----------------------------------------------|
| 2016-17       | PG [2 Years] | 165                                         | 0                                              | 920000                                        |

#### **Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2016-17). | Total Students |
|--------------------------------------------------------|----------------|
| Full Time                                              | 0              |
| Part Time                                              | 0              |

### No. of Ph.D Students Graduated (Including Integrated Ph.D)

|           | 2016-17 | 2015-16 | 2014-15 |
|-----------|---------|---------|---------|
| Full Time | 0       | 0       | 0       |
| Part Time | 0       | 0       | 0       |

## **University Exam Details**

| Academic Year | Program      | No. of students admitted in the first year | No. of students admitted through<br>lateral entry | No. of students graduating in<br>minimum stipulated time |
|---------------|--------------|--------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| 2016-17       | PG [2 Years] | 191                                        | 0                                                 | 189                                                      |

#### **Financial Resources and its Utilization**

| Financial Year | Annual Capital Expenditure (in Rs.) | Annual Operational Expenditure (in Rs.) | Total Annual Expenditure (in Rs.) |
|----------------|-------------------------------------|-----------------------------------------|-----------------------------------|
| 2014-15        | 27527375.00                         | 286901456.00                            | 314428831.00                      |
| 2015-16        | 8908722.00                          | 277832072.00                            | 286740794.00                      |
| 2016-17        | 5519594.00                          | 281352071.00                            | 286871665.00                      |

#### Publication Details (For last 3 calendar years, i.e. 2014, 2015, 2016)

| Source of Data | Publications | Citations | Top 25 % Highly Cited Papers |
|----------------|--------------|-----------|------------------------------|
| Web of Science | 3            | 5         | 1                            |
| Scopus         | 16           | 28        | 4                            |

### **Executive Development Programs**

| Financial Year | Total no. of<br>Executive<br>Development<br>Programs | Total no. of<br>Participants | Total Annual Earnings (Amount in<br>Rupees) | Total Annual Earnings in Words) |
|----------------|------------------------------------------------------|------------------------------|---------------------------------------------|---------------------------------|
| 2014-15        | 0                                                    | 0                            | 0.00                                        | Zero                            |
| 2015-16        | 0                                                    | 0                            | 0.00                                        | Zero                            |
| 2016-17        | 0                                                    | 0                            | 0.00                                        | Zero                            |

### **Sponsored Research Project Details**

| Financial Year | Amount (in Rs.) |
|----------------|-----------------|
| 2014-15        | 1214078.00      |
| 2015-16        | 250000.00       |
| 2016-17        | 2760000.00      |

# **Consultancy Project Details**

| Financial Year | Amount (in Rs.) |
|----------------|-----------------|
| 2014-15        | 0.00            |
| 2015-16        | 0.00            |
| 2016-17        | 300000.00       |

## Facilities for Physically Challenged Students

| Do your institution have Lifts/Ramps ? | Do your institution have provision for walking aids, including<br>wheelchairs and transportation from one building to another<br>for handicapped students? | Do your institution have specially designed toilets for<br>handicapped students? |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Yes, in all the buildings              | Yes, in all the buildings                                                                                                                                  | No                                                                               |

## **Perception Details**

|    | Perception |
|----|------------|
| 11 |            |

Responsibility for accuracy and authenticity of data lies with the concerned institution.