# **National Institutional Ranking Framework**

Ministry of Human Resource Development Government of India

#### Submitted Institute Data for NIRF'2020'

Institute Name: National Institute of Pharmaceutical Education and Research Ahmedabad [IR-P-N-14]

### Sanctioned (Approved) Intake

| Academic Year          | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 102     | 75      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 84                      | 84                        | 168            | 21   | 147   | 0  | 32   | 87  | 0  | 37   | 0   | 82   |

## Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2015-16       | 57  | 56  | 2016-17       | 54  | 50                        | 360000(Three Lakh<br>Sixty Thousand)                      | 4   |
| 2016-17       | 75  | 69  | 2017-18       | 69  | 61                        | 350000(Three Lakh<br>Fifty Thousand)                      | 7   |
| 2017-18       | 75  | 72  | 2018-19       | 72  | 46                        | 345000(Three Lakh<br>Forty Five Thousand<br>Only)         | 25  |

#### Ph.D Student Details

Full Time
Part Time

| Ph.D (Student pursuing doctoral program till 2018-19) |                               |                                |         |  |  |
|---|-------------------------------|--------------------------------|---------|--|--|
|   |                               | Total Students                 |         |  |  |
| Full Time   |                               | 36                             |         |  |  |
| Part Time   |                               | 0                              |         |  |  |
|   | No. of Ph.D students graduate | ed (including Integrated Ph.D) |         |  |  |
|   | 2018-19                       | 2017-18                        | 2016-17 |  |  |

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#### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year 2018-19   |   | 2017-18   | 2016-17  |  |  |  |
|--|---|---|--|--|--|--|
| Utilised Amount  |   | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |  |  |  |  |
| Library  | 5173987 (Fifty one lakh seventythree thousand nine hundred eighty seven)                | 5593290 (Fifty Five Lakh Ninety Three Thousand Two Hundred Ninety Only)                 | 270008 (Two Lakhs Seventy Thousand and Eight Only)                                 |  |  |  |
| New Equipment for Laboratories   | 67897899 (Six crore seventy eight lakh ninety seven thousand eight hundred ninety nine) | 80461017 (Eight Crore Four Lakh Sixty One Thousand Seventeen)                           | 32402314 (Three Crore Twenty Four Lakhs Two Thousand Three Hundred Fourteen)       |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 4415582 (forty four lakh fifteen thousand five hundred eighty two)                      | 14224498 (One Crore Forty Two La khs Twenty Four<br>Thousand Four Hundred Ninety Eight) | 31863446 (Three Crore Eighteen La khs Sixty Three Thousand Four Hundred Forty six) |  |  |  |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| mandan resources emission in the operational expenditure for provided of your  |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Financial Year   | 2018-19   | 2017-18   | 2016-17  |  |  |  |
| Utilised Amount  |   | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Operational Expenditure   |   |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)   | 23646277 (Two crore thirty six lakh forty six thousand two hundred seventy seven) | 24740764 (Two Crore Forty Seven Lakh Forty Thousand Seven Hundred Sixty Four)         | 26594603 (Two Crore Sixty five Lakh Ninety Four Thousand Six Hundred Three)        |  |  |  |
| Maintenance of Academic Infrastructure or consumables, other running expenditures etc.(excluding maintenance of hostels and allied services) | 80607230 (Eight crore six lakh seven thousand two hundred thirty)                 | 65348848 (Six Crore Fifty Three Lakhs forty eight thousand eight hundred forty eight) | 53618858 (Flve Crore Thirty Six Lakhs Eighteen Thousand Eight Hundred Fifty Eight) |  |  |  |
| Seminars/Conferences/Workshops   | 62071 (Sixty two thousand seventy one)  | 1996914 (Nineteen Lakhs Ninety Si x Thousand Nine Hundred Fourteen)                   | 1742885 (Seventeen Lakhs Forty Two Thousand Eight Hundred Eighty five)             |  |  |  |

### PCS Facilities: Facilities of physically challenged students

| Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|--|-------------------------------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   | Yes, more than 80% of the buildings |