National Institutional Ranking Framework

Ministry of Education
Government of India

Data Submitted by Institution for India Rankings '2021'

Institute Name: National Institute of Food Technology, Enterprenurship & Management [IR-E-S-8898]

Sanctioned (Approved) Intake

| Academic Year | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 169 | 180 | 180 | 180 | - | - |
| PG [2 Year Program(s)] | 80 | 90 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [4 Years Program(s)] | 422 | 179 | 601 | 97 | 504 | 0 | 30 | 116 | 3 | 37 | 0 | 106 |
| PG [2 Year Program(s)] | 95 | 65 | 160 | 4 | 156 | 0 | 20 | 80 | 1 | 16 | 0 | 83 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------------|-------------------------------------------------------|---------------|------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2014-15 | 180 | 174 | 2015-16 | 0 | 2017-18 | 132 | 91 | 509500(Five Lakh Nine Thousand Five Hundred) | 41 |
| 2015-16 | 180 | 179 | 2016-17 | 0 | 2018-19 | 143 | 90 | 521000(Five Lakh Twenty One Thousand) | 53 |
| 2016-17 | 180 | 170 | 2017-18 | 0 | 2019-20 | 134 | 65 | 520000(Five Lakh Twenty Thousand) | 37 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2016-17 | 90 | 84 | 2017-18 | 81 | 71 | 502000(Five Lakh Two Thousand) | 10 |
| 2017-18 | 90 | 81 | 2018-19 | 77 | 72 | 522000(Five Lakh Twenty Two Thousand) | 5 |

| 2018-19 | 90 | 90 | 2019-20 | 88 | 53 | 517000(Five Lakh Seventeen Thousand) | 3 |
|----------------------|----------------|----|---------------------------|------------------------------|----|-----------------------------------------|---|
| Ph.D Student Details | | | | | | | |
| | | | Ph.D (Student pursuing do | ctoral program till 2019-20) | | | |
| | Total Students | | | | | | |
| Full Time | | | | 74 | | | |

| Part Time | | 8 | | | |
|------------------------------------------------------------|---------|---------|---------|--|--|
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | | |
| | 2019-20 | 2018-19 | 2017-18 | | |
| Full Time | 13 | 5 | 0 | | |

0

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

0

| Financial Year 2019-20 | | 2018-19 | 2017-18 | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | | | | |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | | | | | | |
| Library (Books, Journals and e-Resources only) | 19200000 (One crore ninety two lakhs) | 13345268 (One crore thirty three lakhs forty five thousand twohundred sixtyeight) | 18527449 (One crore eightyfive lakh twentyseven thousand fourhundred fortynine) | | | | | |
| New Equipment and software for Laboratories | 16400000 (One crore sixtyfour lakhs) | 284415261 (Twenty eight crore forty four lakhs fifteen thousand twohundred sixtyone) | 2226867 (Twenty two lakh twenty six thousand eight hundred sixty seven) | | | | | |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) | | | | | |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library, Lab, Engg workshops excluding expenditure on Land and Building) | 10200000 (One crore two lakh) | 6622973 (Sixtysix lakh twenty two thousand ninehundred seventythree) | 3578630 (Thirty Five Lakh Seventy Eight Thousand Sixhundred Thrity) | | | | | |

| Financial Year 2019-20 | | 2018-19 | 2017-18 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | | | |
| Annual Operational Expenditure | | | | | | | |
| Salaries (Teaching and Non Teaching staff) | 135800000 (Thirteen Crore Fifty Eight Lakhs) | 124006417 (Twelve Crore Forty Lakh Sixthousand fourhundred sevnteen) | 125274930 (Twelve crore fiftytwo lakhs seventyfour thousand ninehundred thirty) | | | | |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 143709403 (Fourteen Crore Thirty Seven Lakh Nine Thousand Four Hundred Three) | 169182452 (Sixteen Crore Ninety One Lakh Eighty Two Thousand Four Hundred Fifty Two) | 152443872 (Fifteen Crore Twenty Four Lakh Forty Three Thousand Eight Hundred Seventy Two) | | | | |
| Seminars/Conferences/Workshops | 3600000 (Thirty Six Lakh) | 3394617 (Thirty Three Lakhs Ninety Four Thousand Six Hundred Seventeen) | 777678 (Seven Lakh Seventy Seven Thousand Six Hundred Seventy Eight) | | | | |

Sponsored Research Details

Part Time

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 21 | 16 | 8 |

| Total no. of Funding Agencies | 13 | 8 | 5 |
|------------------------------------------|-----------------------|------------------------|--------------------|
| Total Amount Received (Amount in Rupees) | 26000000 | 28000000 | 21000000 |
| Amount Received in Words | Two Crore Sixty Lakhs | Two Crore Eighty Lakhs | Two Crore Ten Lakh |

Consultancy Project Details

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------------------------------------|
| Total no. of Consultancy Projects | 4 | 5 | 2 |
| Total no. of Client Organizations | 4 | 5 | 2 |
| Total Amount Received (Amount in Rupees) | 2134000 | 1586072 | 621802 |
| Amount Received in Words | Twenty one lakh Thirty four Thiusand only | Fifteen Lakhs Eighty Six Thousand Seventy Two only | Six lakhs Twenty One Thousand Eight Hundred Two Only |

PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Faculty Details

| Number of faculty members entered | 51 |
|-----------------------------------|----|
|-----------------------------------|----|