# **National Institutional Ranking Framework**

Ministry of Education
Government of India

### Data Submitted by Institution for India Rankings '2021'

Institute Name: IIHMR University [IR-M-U-0851]

### Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 180     | 180     | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 95                      | 250                       | 345            | 55   | 290   | 0  | 0  | 55  | 0  | 0  | 0   | 55   |

### Placement & Higher Studies

### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2016-17       | 180   | 151   | 2017-18       | 140   | 138                       | 420000(Four Lakh<br>Twenty Thousand)                      | 2   |
| 2017-18       | 180   | 179   | 2018-19       | 170   | 161                       | 480000(Four Lakh<br>Eighty Thousand)                      | 0   |
| 2018-19       | 180   | 165   | 2019-20       | 161   | 156                       | 420000(Four Lakh<br>Twenty Thousand)                      | 0   |

#### **Ph.D Student Details**

Part Time

| Ph.D (Student pursuing doctoral program till 2019-20) |                              |                                |         |  |
|---|------------------------------|--------------------------------|---------|--|
|   |                              | Total Students                 |         |  |
| Full Time   |                              | 4                              |         |  |
| Part Time   |                              | 95                             |         |  |
|   | No. of Ph.D students graduat | ed (including Integrated Ph.D) |         |  |
|   | 2019-20                      | 2018-19                        | 2017-18 |  |
| Full Time   | 0                            | 0                              | 0       |  |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year  | 2019-20   | 2018-19  | 2017-18   |  |  |
|---|---|--|---|--|--|
| Utilised Amount   |   | Utilised Amount  | Utilised Amount   |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |   |  |   |  |  |
| Library ( Books, Journals and e-Resources only)   | 3486223 (Thirty Four Lakhs Eighty Six Thousand Two Hundred Twenty Three)  | 3407591 (Thirty Four Lakhs Seven Thousand Five Hundred Ninety One )        | 2895107 (Twenty Eight Lakhs Ninety Five Thousand One Hundred Seven)       |  |  |
| Expenditure on setting up/upgradation of laboratory   | 3305733 (Thirty Three Lakh Five Thousand Seven Hundred Thirty Three)      | 3297177 (Thirty Two Lakhs Ninety Seven Thousand One Hundred Seventy Seven) | 1363398 (Thirteen Lakhs Sixty Three Thousand Three Hundred Ninety Eight ) |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 20442980 (Two Crore Four Lakhs Forty Two Thousand Nine<br>Hundred Eighty) | 2123484 (Twenty One Lakhs Twenty Three Thousand Four Hundred Eighty Four)  | 2002658 (Twenty Lakhs Two Thousand Six Hundred Fifty Eight)               |  |  |

#### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| The state of the s |   |   |   |  |  |
|--|---|---|---|--|--|
| Financial Year   | 2019-20   | 2018-19   | 2017-18   |  |  |
| Utilised Amount  |   | Utilised Amount   | Utilised Amount   |  |  |
|  | Annual Operation  | onal Expenditure  |   |  |  |
| Salaries (Teaching and Non Teaching staff)   | 106752706 (Ten Crore Sixty Seven Lakhs Fifty Two Thousand Seven Hundred Six)            | 101823596 (Ten Crore Eighteen Lakhs Twenty Three<br>Thousand Five Hundred Ninety Six) | 100354928 (Ten Crore Three Lakhs Fifty Four Thousand Nine Hundred Twenty Eight) |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc)  | 29728538 (Two Crore Ninety Seven Lakhs Twenty Eight Thousand Five Hundred Thirty Eight) | 19013631 (One Crore Ninety Lakhs Thirteen Thousand Six<br>Hundred Thirty One)         | 17301722 (One Crore Seventy Three Lakhs One Thousand Seven Hundred Twenty Two)  |  |  |
| Seminars/Conferences/Workshops   | 13094383 (One Crore Thirty Lakhs Ninety Four Thousand Three Hundred Eighty Three )      | 14704041 (One Crore Forty Seven Lakhs Four Thousand Forty One)                        | 8832898 (Eighty Eight Lakhs Thirty Two Thousand Eight Hundred Ninety Eight)     |  |  |

### **Sponsored Research Details**

| Financial Year                           | 2019-20  | 2018-19  | 2017-18  |
|--|--|--|--|
| Total no. of Sponsored Projects          | 25   | 30   | 29   |
| Total no. of Funding Agencies            | 16   | 20   | 16   |
| Total Amount Received (Amount in Rupees) | 223597031  | 134024920  | 81629945   |
| Amount Received in Words                 | Twenty Two Crores Thirty Five Lakhs Ninety Seven Thousand Thirty One | Thirteen Crore Forty Lakh Twenty Four Thousand Nine Hundred Twenty | Eight Crore Sixteen Lakhs Twenty Nine Thousand Nine Hundred Forty Five |

# **Consultancy Project Details**

| Financial Year                           | 2019-20   | 2018-19  | 2017-18  |
|--|---|--|--|
| Total no. of Consultancy Projects        | 1   | 5  | 7  |
| Total no. of Client Organizations        | 1   | 5  | 7  |
| Total Amount Received (Amount in Rupees) | 6369519   | 8368947  | 5046641  |
| Amount Received in Words                 | Sixty Three Lakhs Sixty Nine Thousand Five Hundred Nineteen | Eighty Three Lakhs Sixty Eight Thousand Nine Hundred Forty Seven | Fifty Lakhs Forty Six Thousand Six Hundred Forty One |

### **Executive Development Program/Management Development Programs**

| Financial Year   | 2019-20  | 2018-19   | 2017-18  |
|--|--|---|--|
| Total no. of Executive Development Programs/ Management Development Programs   | 26   | 30  | 25   |
| Total no. of Participants  | 466  | 1180  | 342  |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 19864000   | 17103613  | 14325226   |
| Total Annual Earnings in Words   | One Crore Ninety Eight Lakhs Sixty Four Thousand | One Crore Seventy One Lakhs Three Thousand Six Hundred Thirteen | One Crore Forty Three Lakhs Twenty Five Thousand Two<br>Hundred Twenty Six |

# PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

# **Faculty Details**

| Number of faculty members entered | 66 |
|-----------------------------------|----|
|-----------------------------------|----|