# **National Institutional Ranking Framework**

Ministry of Education
Government of India

## Data Submitted by Institution for India Rankings '2021'

Institute Name: National Institute of Pharmaceutical Education and Research Ahmedabad [IR-P-N-14]

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## Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 112     | 102     | -       | -       | -       | -       |

## Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| PG [2 Year<br>Program(s)]      | 89                      | 114                       | 203            | 25                                           | 178                                           | 0                                                  | 50                                                       | 99                                                                  | 0                                                                                              | 45                                                                                             | 0                                                                                               | 104                                                                              |

## Placement & Higher Studies

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2016-17       | 75                                            | 75                                                    | 2017-18       | 69                                                    | 61                        | 350000(Three Lakh<br>Fifty Thousand)                      | 7                                                 |
| 2017-18       | 75                                            | 75                                                    | 2018-19       | 72                                                    | 46                        | 345000(Three Lakh<br>Forty Five Thousand<br>Only)         | 25                                                |
| 2018-19       | 102                                           | 102                                                   | 2019-20       | 96                                                    | 77                        | 430000(Four Lakh<br>thirty thousand only)                 | 14                                                |

#### Ph.D Student Details

Full Time

Part Time

| Ph.D (Student pursuing doctoral program till 2019-20)      |                              |                                                                            |  |  |  |
|------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------|--|--|--|
|                                                            | Total Students               |                                                                            |  |  |  |
|                                                            | 45                           |                                                                            |  |  |  |
|                                                            | 0                            |                                                                            |  |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |                              |                                                                            |  |  |  |
| 2019-20                                                    | 2018-19                      | 2017-18                                                                    |  |  |  |
|                                                            | No. of Ph.D students graduat | Total S  45  0  No. of Ph.D students graduated (including Integrated Ph.D) |  |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year 2019-20                                                                               |                                                                                     | 2018-19                                                                                 | 2017-18                                                                              |  |  |  |  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                      | Utilised Amount                                                                     | Utilised Amount                                                                         | Utilised Amount                                                                      |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                                     |                                                                                         |                                                                                      |  |  |  |  |
| Library                                                                                              | 5299936 (Fifty two lakh ninety nine thousand nine hundred thirty six)               | 5173987 (Fifty one lakh seventythree thousand nine hundred eighty seven)                | 5593290 (Fifty Five Lakh Ninety Three Thousand Two Hundred Ninety Only)              |  |  |  |  |
| New Equipment for Laboratories                                                                       | 17645385 (one crore seventy six lakh forty five thousand three hundred eighty five) | 67897899 (Six crore seventy eight lakh ninety seven thousand eight hundred ninety nine) | 80461017 (Eight Crore Four Lakh Sixty One Thousand Seventeen)                        |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 12543836 (One crore twenty five laks fourty three thousand thirty six)              | 4415582 (forty four lakh fifteen thousand five hundred eighty two)                      | 14224498 (One Crore Forty Two La khs Twenty Four Thousand Four Hundred Ninety Eight) |  |  |  |  |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| - management of the operation of the ope |                                                                                             |                                                                                   |                                                                                       |  |  |  |  |
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| Financial Year 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             | 2018-19                                                                           | 2017-18                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Utilised Amount                                                                             | Utilised Amount                                                                   | Utilised Amount                                                                       |  |  |  |  |
| Annual Operational Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                   |                                                                                       |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 38143516 (Three Crore Eighty One Lakh Forty Three Thousand Five Hundred Sixteen )           | 23646277 (Two crore thirty six lakh forty six thousand two hundred seventy seven) | 24740764 (Two Crore Forty Seven Lakh Forty Thousand Seven Hundred Sixty Four)         |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 115374737 (Eleven Crore Fifty Three Lakh Seventy Four Thousand Seven Hundred Thirty Seven ) | 80607230 (Eight crore six lakh seven thousand two hundred thirty)                 | 65348848 (Six Crore Fifty Three Lakhs forty eight thousand eight hundred forty eight) |  |  |  |  |
| Seminars/Conferences/Workshops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4576703 (Forty five lakh seventy six thousand seven hundred three)                          | 62071 (Sixty two thousand seventy one)                                            | 1996914 (Nineteen Lakhs Ninety Si x Thousand Nine Hundred Fourteen)                   |  |  |  |  |

### **Sponsored Research Details**

| Financial Year                           | 2019-20                                                                 | 2018-19                                                                  | 2017-18                                                      |
|------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|
| Total no. of Sponsored Projects          | 17                                                                      | 16                                                                       | 11                                                           |
| Total no. of Funding Agencies            | 17                                                                      | 16                                                                       | 11                                                           |
| Total Amount Received (Amount in Rupees) | 14826354                                                                | 15554774                                                                 | 10840959                                                     |
| Amount Received in Words                 | One Crore forty Eight Lakh twenty Six Thousand Three hundred fifty Four | One crore fifty five lakh fifty four thousand seven hundred seventy four | One Crore Eight Lakhs forty Thousand nine hundred fifty nine |

#### **Consultancy Project Details**

| Financial Year                           | 2019-20        | 2018-19 | 2017-18 |  |  |
|------------------------------------------|----------------|---------|---------|--|--|
| Total no. of Consultancy Projects        | 1              | 0       | 0       |  |  |
| Total no. of Client Organizations        | 1              | 0       | 0       |  |  |
| Total Amount Received (Amount in Rupees) | 60000          | 0       | 0       |  |  |
| Amount Received in Words                 | Sixty Thousand | Zero    | Zero    |  |  |

| Do your institution buildings have Lifts/Ramps?                                                                                                         | Yes, more than 80% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

## **Faculty Details**

| Number of faculty members entered | 25 |
|-----------------------------------|----|
|-----------------------------------|----|