# **National Institutional Ranking Framework**

Ministry of Education
Government of India

### Data Submitted by Institution for India Rankings '2021'

Institute Name: Kumaun University, Nainital [IR-P-U-0562]

# Sanctioned (Approved) Intake

| Academic Year           | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 30      | 30      | 30      | 30      | -       | -       |
| PG [2 Year Program(s)]  | 45      | 51      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All of        | programs<br>all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|----------------|------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [4<br>Progr | 4 Years<br>ram(s)]     | 54                      | 77                        | 131            | 123                                          | 8                                             | 0                                                  | 7                                                        | 51                                                                  | 17                                                                                             | 0                                                                                              | 2                                                                                | 39                                                                               |
| PG [2<br>Progr | 2 Year<br>ram(s)]      | 15                      | 35                        | 50             | 32                                           | 18                                            | 0                                                  | 2                                                        | 18                                                                  | 2                                                                                              | 0                                                                                              | 0                                                                                | 18                                                                               |

#### **Placement & Higher Studies**

# UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2014-15       | 33                                            | 32                                                    | 2015-16       | 0                                                    | 2017-18       | 32                                                             | 5                         | 220000(Two lakh<br>twenty thousand)                       | 16                                                |
| 2015-16       | 33                                            | 31                                                    | 2016-17       | 0                                                    | 2018-19       | 31                                                             | 7                         | 240000(Two lakh forty thousand)                           | 8                                                 |
| 2016-17       | 30                                            | 28                                                    | 2017-18       | 15                                                   | 2019-20       | 32                                                             | 8                         | 250000(Two lakh fifty thousand)                           | 19                                                |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2016-17       | 72                                            | 26                                              | 2017-18       | 22                                                    | 18                        | 350000(Three lakh fifty thousand only)                    | 4                                                 |
| 2017-18       | 72                                            | 21                                              | 2018-19       | 21                                                    | 18                        | 400000(Four lakh only)                                    | 3                                                 |
| 2018-19       | 51                                            | 27                                              | 2019-20       | 25                                                    | 19                        | 400000(Four lakh only)                                    | 5                                                 |

#### **Ph.D Student Details**

| The statem state                                           |         |                |         |  |  |
|------------------------------------------------------------|---------|----------------|---------|--|--|
| Ph.D (Student pursuing doctoral program till 2019-20)      |         |                |         |  |  |
|                                                            |         | Total Students |         |  |  |
| Full Time                                                  |         | 28             |         |  |  |
| Part Time                                                  |         | 0              |         |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |         |                |         |  |  |
|                                                            | 2019-20 | 2018-19        | 2017-18 |  |  |
| Full Time                                                  | 4       | 4              | 9       |  |  |
| Part Time                                                  | 0       | 0              | 0       |  |  |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year 2019-20                                                                               |                                                               | 2018-19                                                       | 2017-18                                                           |  |  |  |  |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|
|                                                                                                      | Utilised Amount                                               | Utilised Amount                                               | Utilised Amount                                                   |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                               |                                                               |                                                                   |  |  |  |  |
| Library                                                                                              | 317446 (Three lakh seventeen thousand four hundred forty six) | 291420 (Two lakh ninety one thousand four hundred twenty)     | 1616997 (Sixteen lakh sixteen thousand nine hundred ninety seven) |  |  |  |  |
| New Equipment for Laboratories                                                                       | 39383 (Thirty nine thousand three hundred eighty three)       | 146035 (One lakh forty six thousand thirty five)              | 76645 (Seventy six thousand six hundred forty five )              |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 2500 (Two thousand five hundred)                              | 224659 (Two lakh twenty four thousand six hundred fifty nine) | 565012 (Five lakh sixty five thousand twelve )                    |  |  |  |  |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year 2019-20                                                                                                                                                                  |                                                                | 2018-19                                                  | 2017-18                                                |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|--|--|--|
| Utilised Amount                                                                                                                                                                         |                                                                | Utilised Amount                                          | Utilised Amount                                        |  |  |  |
| Annual Operational Expenditure                                                                                                                                                          |                                                                |                                                          |                                                        |  |  |  |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 20036037 (Two crore thirty six thousand thirty seven)          | 14050000 (One crore forty lakh fifty thousand)           | 14370000 (One crore forty three lakh seventy thousand) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1081752 (Ten lakh eighty one thousand seven hundred fifty two) | 23329 (Twenty three thousand three hundred twenty nine ) | 289056 (Two lakh eighty nine thousand fifty six)       |  |  |  |
| Seminars/Conferences/Workshops                                                                                                                                                          | 115000 (One lakh fifteen thousand)                             | 0 (zero)                                                 | 0 (zero)                                               |  |  |  |

#### **Sponsored Research Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### **Consultancy Project Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

# PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 60% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

### **Faculty Details**

| Number of faculty members entered | 19 |
|-----------------------------------|----|
|-----------------------------------|----|