

National Institutional Ranking Framework

Ministry of Education

Government of India

Data Submitted by Institution for India Rankings '2022'

Institute Name: Veermata Jijabai Technological Institute (VJTI, Mumbai) [IR-E-C-33641]

Sanctioned (Approved) Intake

| Academic Year | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 540 | 540 | 540 | 540 | - | - |
| PG [2 Year Program(s)] | 365 | 392 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)] | 1969 | 828 | 2797 | 2132 | 508 | 157 | 793 | 1226 | 1836 | 41 | 142 | 0 |
| PG [2 Year Program(s)] | 470 | 190 | 660 | 526 | 134 | 0 | 363 | 250 | 433 | 7 | 173 | 0 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2015-16 | 540 | 621 | 2016-17 | 126 | 2018-19 | 622 | 529 | 765000(Seven Lakhs Sixty Five Thousand) | 93 |
| 2016-17 | 540 | 584 | 2017-18 | 121 | 2019-20 | 655 | 466 | 701200(Seven Lakhs One Thousand Two Hundred) | 76 |
| 2017-18 | 540 | 577 | 2018-19 | 125 | 2020-21 | 657 | 452 | 754000(Seven Lakhs Fifty Four Thousand) | 98 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2017-18 | 392 | 355 | 2018-19 | 345 | 210 | 600000(Six Lakhs) | 7 |
| 2018-19 | 392 | 328 | 2019-20 | 328 | 149 | 602000(Six Lakhs two thousand) | 4 |
| 2019-20 | 392 | 346 | 2020-21 | 324 | 146 | 700000(Seven Lakhs) | 7 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2020-21) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | | 69 | |
| Part Time | | 115 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2020-21 | 2019-20 | 2018-19 |
| Full Time | 11 | 9 | 14 |
| Part Time | 13 | 7 | 19 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|--|--|---|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library (Books, Journals and e-Resources only) | 8365229 (Eight Three Lakhs Sixty Five Thousand Two Hundred Twenty Nine) | 8934273 (Eighty Nine Lakhs Thirty Four Thousand Two Hundred Seventy Three) | 5265377 (Fifty Two Lakhs Sixty Five Thousand Three Hundred Seventy Seven) |
| New Equipment and software for Laboratories | 47669438 (Four Crore Seventy Six Lakhs Sixty Nine Thousand Four Hundred Thirty Eight) | 87410963 (Eight Crore Seventy Four Lakhs Ten Thousand Nine Hundred Sixty Three) | 60497389 (Six Crore Four Lakhs Ninety Seven Thousand Three Hundred Eighty Nine) |
| Engineering Workshops | 4463432 (Forty Four lakhs Sixty Three Thousand Four Hundred Thirty Two) | 4494272 (Forty Four Lakhs Ninety Four Thousand Two Hundred Seventy Two) | 7723340 (Seventy Seven Lakhs Twenty Three Thousand Three Hundred Forty) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library, Lab, Engg workshops excluding expenditure on Land and Building) | 27565671 (Two Crore Seventy Five Lakhs Sixty Five Thousand Six Hundred Seventy One) | 40374131 (Four Crore Three Lakhs Seventy Four Thousand One Hundred Thirty One) | 62191099 (Six Crore Twenty One Lakhs Ninety One Thousand Ninety Nine) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|---|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 422302783 (Forty Two Crore Twenty Three Lakhs Two Thousand Seven Hundred Eighty Three) | 499211438 (Forty Nine Crore Ninety Two Lakhs Eleven Thousand Four Hundred Thirty Eight) | 461408988 (Forty Six Crore Fourteen Lakhs Eight Thousand Nine Hundred Eighty Eight) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 98281160 (Nine Crore Eighty Two Lakhs Eight One Thousand One Hundred Sixty) | 194257798 (Nineteen Crore Forty Two Lakhs Fifty Seven Thousand Seven Hundred Ninety Eight) | 118343070 (Eleven Crore Eighty Three Lakhs Forty Three Thousand Seventy) |
| Seminars/Conferences/Workshops | 32995215 (Three Crore Twenty Nine Lakhs Ninety Five Thousand Two Hundred Fifteen) | 29989961 (Two Crore Ninety Nine Lakhs Eighty Nine Thousand Nine Hundred Sixty One) | 20562243 (Two Crore Five Lakhs Sixty Two Thousand Two Hundred Forty Three) |

Sponsored Research Details

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 8 | 13 | 22 |
| Total no. of Funding Agencies | 4 | 6 | 10 |

| | | | |
|--|--|---|--|
| Total Amount Received (Amount in Rupees) | 19519759 | 77783025 | 75059255 |
| Amount Received in Words | One Crore Ninety Five Lakhs Nineteen Thousand Seven Hundred Fifty Nine | Seven Crore Seventy Seven Lakhs Eighty Three Thousand Twenty Five | Seven Crore Fifty Lakhs Fifty Nine Thousand Two Hundred Fifty Five |

Consultancy Project Details

| Financial Year | 2020-21 | 2019-20 | 2018-19 |
|--|--|---|---|
| Total no. of Consultancy Projects | 728 | 1465 | 1251 |
| Total no. of Client Organizations | 408 | 625 | 613 |
| Total Amount Received (Amount in Rupees) | 77619793 | 113093177 | 104673145 |
| Amount Received in Words | Seven Crore Seventy Six Lakhs Nineteen Thousand Seven Hundred Nine Three | Eleven Crore Thirty Lakhs Ninety Three Thousand One Hundred Seventy Seven | Ten Crore Forty Six Lakhs Seventy Three Thousand One Hundred Forty Five |

PCS Facilities: Facilities of Physically Challenged Students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Faculty Details

| | |
|-----------------------------------|-----|
| Number of faculty members entered | 236 |
|-----------------------------------|-----|