# **National Institutional Ranking Framework**

Ministry of Education
Government of India

# Data Submitted by Institution for India Rankings '2022'

Institute Name: Gujarat University [IR-M-U-0136]

# Sanctioned (Approved) Intake

| Academic Year          | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 115     | 115     | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|-----------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]   | 82                      | 33                        | 115            | 111  | 2   | 2  | 0  | 55  | 55   | 0  | 0   | 0  |

# Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

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| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2017-18       | 90  | 90  | 2018-19       | 85  | 63                        | 504000(Five Lakhs<br>Four Thousand)                       | 20  |
| 2018-19       | 115   | 85  | 2019-20       | 82  | 66                        | 550000(Five Lakhs<br>Fifty Thousand)                      | 16  |
| 2019-20       | 115   | 90  | 2020-21       | 90  | 70                        | 630000(Six Lakhs<br>THirty Thousand)                      | 20  |

#### **Ph.D Student Details**

Full Time

Part Time

| Ph.D (Student pursuing doctoral program till 2020-21)      |         |         |         |  |
|--|---------|---------|---------|--|
|  |         | Total S | tudents |  |
| Full Time  |         | 59      |         |  |
| Part Time  |         | 6       |         |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |         |         |         |  |
|  | 2020-21 | 2019-20 | 2018-19 |  |

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#### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year  | 2020-21   | 2019-20   | 2018-19  |  |  |  |
|---|---|---|--|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |   |   |  |  |  |  |
| Library ( Books, Journals and e-Resources only)   | 336099 (Three Lakhs Thirty Six Thousand Ninety Nine )             | 283561 (Two Lacs Eighty Three Thousand Five Hundred Sixty One)        | 164594 (One Lac Sixty Four Thousand Five Hundred Ninety Four)                |  |  |  |
| Expenditure on setting up/upgradation of laboratory   | 924800 (Nine Lakhs Twenty Four Thousand Eight Hundred)            | 896432 (Eight Lacs Ninety Six Thousand Four Hundred Thirty Two)       | 430493 (Four Lacs Thirty Thousand Four Hundred Ninety Three)                 |  |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 58901200 (Five Crores Eighty Nine Lakhs One Thousand Two Hundred) | 38324020 (Three Crores Eighty Three Lacs Twenty Four Thousand Twenty) | 32055416 (Three Crores Twenty Lacs Fifty Five Thousand Four Hundred Sixteen) |  |  |  |

#### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year 2020-21  |   | 2019-20   | 2018-19  |  |  |
|---|---|---|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount  |  |  |
| Annual Operational Expenditure  |   |   |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 41850950 (Four Crores Eighteen Lacs Fifty Thousand Nine Hundred Fifty)      | 35533125 (Three Crores Fifty Five Lacs Thirty Three Thousand One Hundred Twenty Five) | 30714992 (Three Crores Seven Lacs Fourteen Thousand Nine Hundred Ninety Two) |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 28054250 (Two Crores Eighty Lakhs Fifty Four Thousand Two<br>Hundred Fifty) | 22954642 (Two Crores Twenty Nine Lacs Fifty Four Thousand Six Hundred Fourty Two)     | 19381400 (One Crore Ninety Three Lacs Eighty One Thousand Four Hundred)      |  |  |
| Seminars/Conferences/Workshops  | 730789 (Seven Lakh Thirty Thousand Seven Hundred Eighty Nine)               | 2043686 (Twenty Lacs Fourty Three Thousand Six Hundred Eighty Six)                    | 1216749 (Twelve Lacs Sixteen Thousand Seven Hundred Fourty Nine)             |  |  |

# **Sponsored Research Details**

| Financial Year                           | 2020-21                   | 2019-20   | 2018-19   |
|--|---------------------------|-----------|-----------|
| Total no. of Sponsored Projects          | 1                         | 1         | 1         |
| Total no. of Funding Agencies            | 1                         | 1         | 1         |
| Total Amount Received (Amount in Rupees) | 120000                    | 200000    | 200000    |
| Amount Received in Words                 | One Lakhs Twenty Thousand | Two Lakhs | Two Lakhs |

#### **Consultancy Project Details**

| Financial Year                           | 2020-21                                   | 2019-20       | 2018-19                         |
|--|---|---------------|---------------------------------|
| Total no. of Consultancy Projects        | 1   | 3             | 2                               |
| Total no. of Client Organizations        | 1   | 2             | 2                               |
| Total Amount Received (Amount in Rupees) | 2080500                                   | 1500000       | 945000                          |
| Amount Received in Words                 | Twenty Lakhs Eighty Thousand Five Hundred | Fifteen Lakhs | Nine Lakhs Fourty Five Thousand |

# **Executive Development Program/Management Development Programs**

| Financial Year   | 2020-21  | 2019-20                              | 2018-19   |
|--|--|--------------------------------------|---|
| Total no. of Executive Development Programs/ Management Development Programs   | 9  | 11                                   | 10  |
| Total no. of Participants  | 725  | 320                                  | 289   |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 5980125  | 5184000                              | 4357800   |
| Total Annual Earnings in Words   | Fifty Nine Lakhs Eighty Thousand One Hundred Twenty Five | Fifty One Lakhs Eighty Four Thousand | Fourty Three Lakhs Fifty Seven Thousand Eight Hundred |

# PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

# **Faculty Details**

| Number of faculty members entered | 21 |
|-----------------------------------|----|
|-----------------------------------|----|