# **National Institutional Ranking Framework**

Ministry of Education
Government of India

# Data Submitted by Institution for India Rankings '2022'

Institute Name: Birla Institute of Technology [IR-M-U-0202]

### Sanctioned (Approved) Intake

| Academic Year          | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120     | 120     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 83                      | 115                       | 198            | 126  | 72  | 0  | 28   | 54  | 12   | 0  | 3   | 67   |

# Placement & Higher Studies

### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

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| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.)           | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2017-18       | 120   | 100   | 2018-19       | 91  | 81                        | 400000(Four Lakhs)  | 0   |
| 2018-19       | 120   | 95  | 2019-20       | 93  | 78                        | 412356(Four Lakh<br>Twelve Thousand<br>Three Hundred Fifty<br>Six ) | 0   |
| 2019-20       | 120   | 89  | 2020-21       | 87  | 67                        | 420000(Four Lakh<br>Twenty Thousand)                                | 0   |

#### Ph.D Student Details

Full Time

Part Time

| Ph.D (Student pursuing do     | ctoral program till 2020-21)   |   |
|-------------------------------|--------------------------------|---|
|                               | Total S                        | tudents   |
|                               | 12                             |   |
|                               | 1                              |   |
| No. of Ph.D students graduate | ed (including Integrated Ph.D) |   |
| 2020-21                       | 2019-20                        | 2018-19   |
|                               | No. of Ph.D students graduate  | 12  1  No. of Ph.D students graduated (including Integrated Ph.D) |

#### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year  | 2020-21  | 2019-20  | 2018-19   |
|---|--|--|---|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |
|   | Annual Capital Expenditure on Academic Activities                    | and Resources (excluding expenditure on buildings)                       |   |
| Library ( Books, Journals and e-Resources only)   | 1255788 (Twelve Lakh Fifty Five Thousand Seven Hundred Eighty Eight) | 1743724 (Seventeen Lakh Forty Three Thousand Seven Hundred Twenty Four ) | 1044850 (Ten Lakh Forty Four Thousand Eight Hundred Fifty )       |
| Expenditure on setting up/upgradation of laboratory   | 41890 (Forty One Thousand Eight Hundred Ninety )                     | 1064569 (Ten Lakh Sixty Four Thousand Five Hundred Sixty Nine )          | 898522 (Eight Lakh Ninety Eight Thousand Five Hundred Twenty Two) |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 120882 (One Lakh Twenty Thousand Eight Hundred Eighty Two )          | 39362 (Thirty Nine Thousand Three Hundred Sixty Two )                    | 104084 (One Lakh Four Thousand Eighty Four )                      |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year  | 2020-21   | 2019-20   | 2018-19   |
|---|---|---|---|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |
|   | Annual Operation  | onal Expenditure  |   |
| Salaries (Teaching and Non Teaching staff)  | 46600123 (Four Crore Sixty Six Lakh One Hundred Twenty Three )          | 45802133 (Four Crore Fifty Eight Lakh Two Thousand One Hundred Thirty Three ) | 50038805 (Five Crore Thirty Eight Thousand Eight Hundred Five )         |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 7623919 (Seventy Six Lakh Twenty Three Thousand Nine Hundred Nineteen ) | 9734389 (Ninety Seven Lakh Thirty Four Thousand Three Hundred Eighty Nine )   | 8448686 (Eighty Four Lakh Forty Eight Thousand Six Hundred Eighty Six ) |
| Seminars/Conferences/Workshops  | 15000 (Fifteen Thousand)  | 14850 (Fourteen Thousand Eight Hundred Fifty )                                | 23153 (Twenty Three Thousand One Hundred Fifty Three )                  |

#### **Sponsored Research Details**

| Financial Year                           | 2020-21 | 2019-20                  | 2018-19                    |
|--|---------|--------------------------|----------------------------|
| Total no. of Sponsored Projects          | 0       | 1                        | 1                          |
| Total no. of Funding Agencies            | 0       | 1                        | 1                          |
| Total Amount Received (Amount in Rupees) | 0       | 260000                   | 480000                     |
| Amount Received in Words                 | Zero    | Two Lakhs Sixty Thousand | Four Lakhs Eighty Thousand |

### **Consultancy Project Details**

| Financial Year                           | 2020-21  | 2019-20 | 2018-19 |
|--|--|---------|---------|
| Total no. of Consultancy Projects        | 1  | 0       | 0       |
| Total no. of Client Organizations        | 1  | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 107728   | 0       | 0       |
| Amount Received in Words                 | One Lakh Seven Thousand Seven Hundred Twenty Eight | Zero    | Zero    |

### **Executive Development Program/Management Development Programs**

| Et a a stativa a | 2020-21 | 2019-20 | 2018-19 |
|------------------|---------|---------|---------|
| Financial Year   | 2020-21 | 2019-20 | 2018-19 |

| Total no. of Executive Development Programs/ Management Development Programs   | 0    | 0    | 0    |
|--|------|------|------|
| Total no. of Participants  | 0    | 0    | 0    |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0    | 0    | 0    |
| Total Annual Earnings in Words   | Zero | Zero | Zero |

# PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

# **Faculty Details**

| Number of faculty members entered |
|-----------------------------------|
|-----------------------------------|