# **National Institutional Ranking Framework**

Ministry of Education
Government of India

## Data Submitted by Institution for India Rankings '2022'

Institute Name: Dayalbagh Educational Institute [IR-M-U-0507]

## Sanctioned (Approved) Intake

| Academic Year          | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 180     | 60      | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 144                     | 133                       | 277            | 245  | 32  | 0  | 113  | 134   | 68   | 36   | 7   | 136  |

### **Placement & Higher Studies**

### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2017-18       | 60  | 72  | 2018-19       | 72  | 49                        | 370000(Three Lakhs<br>Seventy Thousand)                   | 0   |
| 2018-19       | 60  | 72  | 2019-20       | 72  | 59                        | 350000(Three Lakhs<br>Fifty Thousand)                     | 6   |
| 2019-20       | 60  | 72  | 2020-21       | 72  | 57                        | 350000(Three Lakhs<br>Fifty Thousand)                     | 3   |

#### Ph.D Student Details

Part Time

| The older bears  |         |         |          |  |
|--|---------|---------|----------|--|
| Ph.D (Student pursuing doctoral program till 2020-21)      |         |         |          |  |
|  |         | Total S | itudents |  |
| Full Time  |         | 104     |          |  |
| Part Time  |         | 21      |          |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |         |         |          |  |
|  | 2020-21 | 2019-20 | 2018-19  |  |
| Full Time  | 16      | 6       | 9        |  |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year  | 2020-21   | 2019-20  | 2018-19  |  |  |
|---|---|--|--|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |   |  |  |  |  |
| Library ( Books, Journals and e-Resources only)   | 1100836 (Eleven Lakhs Eight Hundred Thirty Six)                   | 1038285 (Ten Lakhs Thirty Eight Thousnad Two Hundred Eighty Five)        | 3657180 (Thirty Six Lakhs Fifty Seven Thousand One Hundred Eighty)   |  |  |
| Expenditure on setting up/upgradation of laboratory   | 3794042 (Thirty Seven Lakhs Ninety Four Thousand Forty Two)       | 8629489 (Eighty Six Lakhs Twenty Nine Thousand Four Hundred Eighty Nine) | 9780000 (Ninty Seven Lakhs Eighty Thousand )                         |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 1676214 (Sixteen Lakhs Seventy Six Thousand Two Hundred Fourteen) | 2013051 (Twenty Lakhs Thirteen Thousand Fifty One)                       | 3417161 (Thirty Four Lakhs Seventeen Thousand One Hundred Sixty One) |  |  |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| ,   |  |   |   |  |
|---|--|---|---|--|
| Financial Year 2020-21  |  | 2019-20   | 2018-19   |  |
|   | Utilised Amount  | Utilised Amount   | Utilised Amount   |  |
|   | Annual Operation   | onal Expenditure  |   |  |
| Salaries (Teaching and Non Teaching staff)  | 57971323 (Five Crore Seventy Nine Lakhs Seventy One Thousand Three Hundred Twenty Three) | 33820001 (Three Crore Thiry Eight Lakhs Twenty Thousand One)        | 38624476 (Three Crore Eighty Six Lakhs Twenty Four Thousand Four Hundred Seventy Six) |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 5907143 (Fifty Nine Lakhs Seven Thousand One Hundred Forty Three)                        | 16219800 (One Crore Sixty Two Lakhs Ninteen Thousand Eight Hundred) | 11965000 (One Crore Ninteen Lakhs Sixty Five Thousand)                                |  |
| Seminars/Conferences/Workshops  | 224557 (Two Lakhs Twenty Four Thousand Five Hundred Fifty Seven)                         | 583200 (Five Lakhs Eight Three Thousand Two Hundred)                | 1122659 (Eleven Lakhs Twenty Two Thousand Six Hundred Fifty Nine)                     |  |

#### **Sponsored Research Details**

| Financial Year                           | 2020-21  | 2019-20                                | 2018-19                              |  |
|--|--|--|--------------------------------------|--|
| Total no. of Sponsored Projects          | 3  | 4                                      | 4                                    |  |
| Total no. of Funding Agencies            | 2  | 1                                      | 2                                    |  |
| Total Amount Received (Amount in Rupees) | 709961   | 800477                                 | 1374000                              |  |
| Amount Received in Words                 | Seven Lakhs Nine Thousand Nine Hundred Sixty One | Eight Lakhs Four Hundred Seventy Seven | Thirteen Lakhs Seventy Four Thousand |  |

### **Consultancy Project Details**

| Financial Year                           | 2020-21    | 2019-20                         | 2018-19 |
|--|------------|---------------------------------|---------|
| Total no. of Consultancy Projects        | 96         | 375                             | 611     |
| Total no. of Client Organizations        | 2          | 4                               | 202     |
| Total Amount Received (Amount in Rupees) | 900000     | 1261000                         | 0       |
| Amount Received in Words                 | Nine Lakhs | Twelve Lakhs Sixty One Thousand | Zero    |

### **Executive Development Program/Management Development Programs**

| Financial Year   | 2020-21 | 2019-20 | 2018-19 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

# PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## **Faculty Details**

| Number of faculty members entered | 32 |
|-----------------------------------|----|
|                                   |    |