## National Institutional Ranking Framework Ministry of Education Government of India

# Data Submitted by Institution for India Rankings '2023'

Institute Name: National Law University and Judicial Academy [IR-L-U-0677]

## Sanctioned (Approved) Intake

| Academic Year           | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [5 Years Program(s)] | 60      | 60      | 60      | 60      | 60      | -       |
| PG [1 Year Program(s)]  | 30      | -       | -       | -       | -       | -       |

## Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [5 Years<br>Program(s)]     | 166                     | 129                       | 295            | 122  | 173   | 0  | 0  | 80  | 0  | 0  | 0   | 80   |
| PG [1 Year<br>Program(s)]      | 18                      | 13                        | 31             | 21   | 10  | 0  | 0  | 14  | 0  | 0  | 0   | 14   |

#### Placement & Higher Studies

## UG [5 Years Program(s)]: Placement & Higher Studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed graduates per<br>annum(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2015-16       | 60  | 64  | 2016-17       | 0  | 2019-20       | 63   | 0                         | 0(Zero)   | 15  |
| 2016-17       | 60  | 60  | 2017-18       | 0  | 2020-21       | 57   | 1                         | 763200(Seven Lakhs<br>Sixty Three Thousand<br>Two Hundred)          | 16  |
| 2017-18       | 60  | 60  | 2018-19       | 0  | 2021-22       | 53   | 0                         | 0(Zero)   | 18  |

#### PG [1 Years Program(s)]: Placement & Higher Studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed graduates per<br>annum(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2019-20       | 30  | 31  | 2019-20       | 31  | 0                         | 0(Zero)   | 1   |
| 2020-21       | 30  | 31  | 2020-21       | 30  | 0                         | 0(Zero)   | 1   |
| 2021-22       | 30  | 31  | 2021-22       | 29  | 0                         | 0(Zero)   | 0   |

| Ph.D (Student pursuing doctoral program till 2021-22) |  |                |         |  |  |
|---|--|----------------|---------|--|--|
|   |  | Total Students |         |  |  |
| Full Time   |  | 5              |         |  |  |
| Part Time   |  | 5              |         |  |  |
|   | No. of Ph.D students graduated (including Integrated Ph.D) |                |         |  |  |
|   | 2021-22  | 2020-21        | 2019-20 |  |  |
| Full Time   | 1  | 0              | 2       |  |  |
| Part Time   | 2  | 3              | 0       |  |  |

## Financial Resources: Utilised Amount for the Capital Expenditure for previous 3 years

| Financial Year 2021-22   |  | 2020-21  | 2019-20   |  |  |  |
|--|--|--|---|--|--|--|
|  | Utilised Amount  | Utilised Amount  | Utilised Amount   |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |  |  |   |  |  |  |
| Library  | 4531123 (Forty Five Lakh Thirty One Thousand One Hundred Twenty Three) | 3084912 (Thirty Lakh Eighty Four Thousand Nine Hundred Twelve) | 5941770 (Fifty Nine Lakh Forty One Thousand Seven Hundred Seventy)    |  |  |  |
| New Equipment for Laboratories   | 0 (zero)   | 0 (zero)   | 0 (zero)  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 7735401 (Seventy Seven Lakh Thirty Five Thousand Four Hundred One )    | 492170 (Four Lakh Ninety Two Thousand One Hundred Seventy)     | 5366299 (Fifty Three Lakh Sixty Six Thousand Two Hundred Ninety Nine) |  |  |  |

## Financial Resources: Utilised Amount for the Operational Expenditure for previous 3 years

| Financial Year  | 2021-22  | 2020-21   | 2019-20  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | Utilised Amount  | Utilised Amount   | Utilised Amount  |  |  |  |  |
| Annual Operational Expenditure  |  |   |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 61635992 (Six Crore Sixteen Lakh Thirty Five Thousand Nine Hundred Ninety Two )          | 66786389 (Six Crore Sixty Seven Lakh Eighty Six Thousand Three Hundred Eighty Nine) | 56872311 (Five Crore Sixty Eight Lakh Seventy Two Thousand Three Hundred Eleven) |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and<br>other running expenditures(excluding maintenance of hostels<br>and allied services,rent of the building, depreciation cost, etc) | 28822988 (Two Crore Eighty Eight Lakh Twenty Two<br>Thousand Nine Hundred Eighty Eight ) | 26585784 (Two Crore Sixty Five Lakh Eighty Five Thousand Seven Hundred Eighty Four) | 28248056 (Two Crore Eighty Two Lakh Forty Eight Thousand Fifty Six)              |  |  |  |  |
| Seminars/Conferences/Workshops  | 21500 (Twenty One Thousand Five Hundred )  | 9937 (Nine Thousand Nine Hundred Thirty Seven)                                      | 338274 (Three Lakh Thirty Eight Thousand Two Hundred Seventy Four)               |  |  |  |  |

### **Sponsored Research Details**

| Financial Year                           | 2021-22                      | 2020-21                                      | 2019-20                          |
|--|------------------------------|--|----------------------------------|
| Total no. of Sponsored Projects          | 2                            | 1  | 1                                |
| Total no. of Funding Agencies            | 2                            | 1  | 1                                |
| Total Amount Received (Amount in Rupees) | 2070000                      | 597500                                       | 1195000                          |
| Amount Received in Words                 | Twenty Lakh Seventy Thousand | Five Lakh Ninety Seven Thousand Five Hundred | Eleven Lakh Ninety Five Thousand |

| Financial Year                           | 2021-22                       | 2020-21 | 2019-20 |
|--|-------------------------------|---------|---------|
| Total no. of Consultancy Projects        | 2                             | 0       | 0       |
| Total no. of Client Organizations        | 2                             | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 265000                        | 0       | 0       |
| Amount Received in Words                 | Two Lakhs Sixty Five Thousand | Zero    | Zero    |

## PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

### Faculty Details

| Number of faculty members entered | 28 |
|-----------------------------------|----|
|-----------------------------------|----|