

National Institutional Ranking Framework
Ministry of Education
Government of India

Data Submitted by Institution for India Rankings '2023'

Institute Name: Sharda University [IR-P-U-0541]

Sanctioned (Approved) Intake

| Academic Year | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 | 2016-17 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100 | 60 | 60 | 60 | - | - |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)] | 196 | 94 | 290 | 95 | 153 | 42 | 137 | 61 | 7 | 2 | 0 | 189 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & Higher Studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2016-17 | 60 | 58 | 2017-18 | 3 | 2019-20 | 60 | 16 | 300000(Three Lakh) | 10 |
| 2017-18 | 60 | 55 | 2018-19 | 1 | 2020-21 | 56 | 8 | 180000(One Lakh Eighty Thousand) | 13 |
| 2018-19 | 60 | 56 | 2019-20 | 5 | 2021-22 | 59 | 13 | 320000(Three Lakh Twenty Thousand) | 3 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2021-22) | | | |
|--|---------|----------------|---------|
| | | Total Students | |
| Full Time | | 1 | |
| Part Time | | 30 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2021-22 | 2020-21 | 2019-20 |
| Full Time | 0 | 0 | 0 |
| Part Time | 0 | 1 | 0 |

Financial Resources: Utilised Amount for the Capital Expenditure for previous 3 years

| Financial Year | 2021-22 | 2020-21 | 2019-20 |
|--|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 6433700 (Sixty Four Lakh Thirty Three Thousand Seven Hundred) | 116131 (One Lakh Sixteen Thousand One Hundred Thirty One) | 149322 (One Lakh Forty Nine Thousand Three Hundred Twenty Two) |
| New Equipment for Laboratories | 310542 (Three Lakh Ten Thousand Five Hundred Forty Two) | 259200 (Two Lakh Fifty Nine Thousand Two Hundred) | 67576 (Sixty Seven Thousand Five Hundred Seventy Six) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 153400 (One Lakh Fifty Three Thousand Four Hundred) | 106483 (One Lakh Six Thousand Four Hundred Eighty Three) | 798244 (Seven Lakh Ninety Eight Thousand Two Hundred Forty Four) |

Financial Resources: Utilised Amount for the Operational Expenditure for previous 3 years

| Financial Year | 2021-22 | 2020-21 | 2019-20 |
|---|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 19016027 (One Crore Ninety Lakh Sixteen Thousand Twenty Seven) | 14200694 (One Crore Forty Two Lakh Six Hundred Ninety Four) | 14591821 (One Crore Forty Five Lakh Ninety One Thousand Eight Hundred Twenty One) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 7967854 (Seventy Nine Lakh Sixty Seven Thousand Eight Hundred And Fifty Four) | 5884793 (Fifty Eight Lakh Eighty Four Thousand Seven Hundred And Ninety Three) | 8738736 (Eighty Seven Lakh Thirty Eight Thousand Seven Hundred And Thirty Six) |
| Seminars/Conferences/Workshops | 175167 (One Lakh Seventy Five Thousand One Hundred And Sixty Seven) | 0 (Zero) | 13250 (Thirteen Thousand Two Hundred And Fifty) |

Sponsored Research Details

| Financial Year | 2021-22 | 2020-21 | 2019-20 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2021-22 | 2020-21 | 2019-20 |
|--|---------------------|---------------------|---------|
| Total no. of Consultancy Projects | 1 | 2 | 0 |
| Total no. of Client Organizations | 1 | 2 | 0 |
| Total Amount Received (Amount in Rupees) | 50000 | 3000 | 0 |
| Amount Received in Words | Fifty Thousand Only | Three thousand Only | Zero |

PCS Facilities: Facilities of Physically Challenged Students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |

| | |
|--|-------------------------------------|
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |
|--|-------------------------------------|

Faculty Details

| | |
|-----------------------------------|----|
| Number of faculty members entered | 23 |
|-----------------------------------|----|