National Institutional Ranking Framework

Ministry of Education
Government of India

Data Submitted by Institution for India Rankings '2025'

Institute Name: A.P.C. Mahalaxmi College for Women [IR-C-C-41140]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 688 | 736 | 736 | - | - | - |
| PG [2 Year Program(s)] | 140 | 140 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by your Institution)

| | (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|---|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| ľ | JG [3 Years Program(s)] | 0 | 1904 | 1904 | 1891 | 13 | 0 | 79 | 1825 | 1200 | 617 | 47 | 40 |
| | PG [2 Year Program(s)] | 0 | 248 | 248 | 248 | 0 | 0 | 19 | 229 | 63 | 107 | 10 | 68 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2019-20 | 624 | 616 | 2021-22 | 532 | 214 | 270000(Two Lakh Seventy Thousand) | 180 |
| 2020-21 | 624 | 567 | 2022-23 | 534 | 127 | 253000(Two Lakh Fifty Three Thousand) | 153 |
| 2021-22 | 736 | 688 | 2023-24 | 610 | 264 | 276000(Two Lakh Seventy Six Thousand) | 220 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21 | 140 | 92 | 2021-22 | 81 | 45 | 270000(Two lakhs seventy thousand) | 19 |
| 2021-22 | 140 | 107 | 2022-23 | 98 | 62 | 276000(Two lakh seventy six thousand) | 10 |
| 2022-23 | 140 | 112 | 2023-24 | 96 | 65 | 276000(Two lakh seventy six thousand) | 12 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year | 2023-24 | 2022-23 | 2021-22 | | | |
|--|--|---|---|--|--|--|
| | Utilised Amount | | Utilised Amount | | | |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | | | | |
| Library | 275595 (Two lakh seventy five thousand five hundred and ninety five) | 214423 (Two lakh fourteen thousand four hundred and twenty three) | 367308 (Three lakhs sixty seven thousand three hundred and eight) | | | |
| New Equipment for Laboratories | 2240194 (Twenty two lakh forty thousand one hundred and ninety four) | 1993031 (Nineteen lakh ninety three thousand and thirty one) | 2436371 (Twenty four lakhs thirty six thousand three hundred and seventy one) | | | |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 4577610 (Forty five lakh seventy seven thousand six hundred and ten) | 11775015 (One Crore Seventeen Lakh Seventy Five Thousand And Fifteen) | 917341 (Nine Lakh Seventeen Thousand Three Hundred And Forty One) | | | |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| mancial Resources. Onlised Amount for the Operational expenditure for previous 3 years | | | | | | | |
|---|---|--|--|--|--|--|--|
| Financial Year | 2023-24 | 2022-23 | 2021-22 | | | | |
| | Utilised Amount | Utilised Amount | Utilised Amount | | | | |
| Annual Operational Expenditure | | | | | | | |
| Salaries (Teaching and Non Teaching staff) | 112449742 (Eleven Crore Twenty Four Lakh Forty Nine Thousand Seven Hundred and Forty Two) | 82884254 (Eight Crore Twenty Eight Lakh Eighty Four Thousand Two Hundred and Fifty Four) | 59834481 (Five Crore Ninety Eight Lakh Thirty Four Thousand Four Hundred and Eighty One) | | | | |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 10424471 (One Crore Four Lakh Twenty Four Thousand Four Hundred and Seventy One) | 9273002 (Ninety Two Lakh Seventy Three Thousand and Two) | 4896974 (Forty Eight Lakh Ninety Six Thousand Nine Hundred and Seventy Four) | | | | |
| Seminars/Conferences/Workshops | 185200 (One Lakh Eighty Five Thousand Two Hundred) | 1447000 (Fourteen Lakh Forty Seven Thousand) | 1076000 (Ten Lakh Seventy Six Thousand) | | | | |

PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Faculty Details

| Number of faculty members entered | 126 |
|-----------------------------------|-----|
|-----------------------------------|-----|