# **National Institutional Ranking Framework**

Ministry of Education
Government of India

### Data Submitted by Institution for India Rankings '2025'

Institute Name: Cochin University of Science and Technology [IR-M-U-0253]

Sanctioned (Approved) Intake

| Academic Year          | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120     | 120     | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 126                     | 119                       | 245            | 191  | 51  | 3  | 19   | 171   | 98   | 3  | 15  | 74   |

# Placement & Higher Studies

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.)        | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2020-21       | 120   | 128   | 2021-22       | 105   | 84                        | 487024(Four Lakh<br>Eighty Seven<br>Thousand Twenty Four<br>only) | 3   |
| 2021-22       | 120   | 126   | 2022-23       | 110   | 103                       | 750000(Seven Lakh<br>Fifty Thousand only)                         | 1   |
| 2022-23       | 120   | 134   | 2023-24       | 129   | 80                        | 788000(Seven lakh<br>eighty eight thousand<br>only)               | 2   |

#### **Ph.D Student Details**

Full Time

| Ph.D (Student pursuing doctoral program till 2023-24)      |                               |  |  |  |
|--|-------------------------------|--|--|--|
|  | Total S                       | tudents  |  |  |
|  | 64                            |  |  |  |
|  | 10                            |  |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D) |                               |  |  |  |
| 2023-24  | 2022-23                       | 2021-22  |  |  |
|  | No. of Ph.D students graduate | 64 10 No. of Ph.D students graduated (including Integrated Ph.D) |  |  |

| Financial Year  | 2023-24   | 2022-23  | 2021-22   |  |  |
|---|---|--|---|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount   |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |   |  |   |  |  |
| Library ( Books, Journals and e-Resources only)   | 3504809 (Thirty five lakh four thousand eight hundred nine only)      | 5185932 (Fifty one lakh eighty five thousand nine hundred thirty two only) | 3456977 (Thirty four lakh fifty six thousand nine hundred seventy seven only)       |  |  |
| Expenditure on setting up/upgradation of laboratory   | 285789 (Two lakh eighty five thousand seven hundred eighty nine only) | 1862749 (Eighteen lakh sixty two thousand seven hundred forty nine only)   | 3376843 (Thirty three lakh seventy six thousand eight hundred and forty three only) |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 3825042 (Thirty eight lakh twenty five thousand forty only)           | 7710217 (Seventy seven lakh ten thousand two hundred seventeen only)       | 4054052 (Forty lakh fifty four thousand fifty two only)                             |  |  |

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Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

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| Financial Year  | 2023-24  | 2022-23  | 2021-22   |
|---|--|--|---|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |
|   | onal Expenditure   |  |   |
| Salaries (Teaching and Non Teaching staff)  | 113897593 (Eleven crore thirty eight lakh ninety seven thosand five hundred ninety three only) | 111425885 (Eleven crore fourteen lakh twenty five thousand eight hundred eighty five only) | 96370868 (Nine crore sixty three lakh seventy thousand eight hundred sixty eight only)      |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 40429535 (Four crore four lakh twenty nine thousand five hundred thirty five only)             | 29404879 (Two crore ninety four lakh four thousand eight hundred seventy nine only)        | 17788896 (One crore seventy seven lakh eighty eight thousand eight hundred ninety six only) |
| Seminars/Conferences/Workshops  | 2830848 (Twenty eight lakh thirty thousand eight hundred forty eight only)                     | 2924515 (Twenty nine lakh twenty four thousand five hundred fifteen only)                  | 1908434 (Nineteen lakh eight thousand four hundred thirty four only)                        |

#### **Sponsored Research Details**

Part Time

| Financial Year                           | 2023-24   | 2022-23   | 2021-22  |
|--|---|---|--|
| Total no. of Sponsored Projects          | 14  | 5   | 4  |
| Total no. of Funding Agencies            | 6   | 4   | 3  |
| Total Amount Received (Amount in Rupees) | 11259855  | 2847431   | 5562886  |
| Amount Received in Words                 | One crore twelve lakh fifty nine thousand eight hundred fifty five only | Twenty eight lakh forty seven thousand four hundred thirty one only | Fifty five lakh sixty two thousand eight hundred eighty six only |

# **Consultancy Project Details**

| Financial Year                           | 2023-24   | 2022-23   | 2021-22   |
|--|---|---|---|
| Total no. of Consultancy Projects        | 49  | 33  | 23  |
| Total no. of Client Organizations        | 44  | 28  | 20  |
| Total Amount Received (Amount in Rupees) | 6747188   | 2601784   | 1398890   |
| Amount Received in Words                 | Sixty seven lakh forty seven thousand one hundred eighty eight onlyeight only | Twenty six lakh one thousand seven hundred eighty four only | Thirteen lakh ninety eight thousand eight hundred ninety only |

#### **Executive Development Program/Management Development Programs**

| Financial Year   | 2023-24   | 2022-23   | 2021-22   |
|--|---|---|---|
| Total no. of Executive Development Programs/ Management Development Programs   | 31  | 16  | 6   |
| Total no. of Participants  | 1113  | 1385  | 861   |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 9582445   | 9884753   | 5758970   |
| Total Annual Earnings in Words   | Ninety five lakh eighty two thousand four hundred forty five only | Ninety eight lakh eighty four thousand seven hundred fifty three only | Fifty seven lakh fifty eight thousand nine hundred seventy only |

### PCS Facilities: Facilities of Physically Challenged Students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

# **Faculty Details**

| Number of faculty members entered | 22 |
|-----------------------------------|----|
|-----------------------------------|----|