# **National Institutional Ranking Framework**

Ministry of Education
Government of India

## Data Submitted by Institution for India Rankings '2025'

Institute Name: Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial College of Pharmacy, BELA [IR-P-C-10250]

#### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 60      | -       | -       |
| PG [2 Year Program(s)]  | 39      | 39      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [4 Years<br>Program(s)]     | 244                     | 129                       | 373            | 155                                          | 218                                           | 0                                                  | 199                                                      | 64                                                                  | 147                                                                                            | 51                                                                                             | 6                                                                                | 59                                                                               |
| PG [2 Year<br>Program(s)]      | 32                      | 46                        | 78             | 30                                           | 48                                            | 0                                                  | 41                                                       | 25                                                                  | 32                                                                                             | 15                                                                                             | 8                                                                                | 11                                                                               |

#### **Placement & Higher Studies**

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------------|-------------------------------------------------------|---------------|------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|------------------------------------------------------------|---------------------------------------------------|
| 2018-19       | 60                                                  | 60                                                    | 2019-20       | 0                                                    | 2021-22       | 58                                                             | 28                        | 292000(Two Lakh<br>Ninety Two Thousand)                    | 22                                                |
| 2019-20       | 60                                                  | 60                                                    | 2020-21       | 0                                                    | 2022-23       | 58                                                             | 9                         | 315000(Three Lakh<br>Fifteen Thousand)                     | 28                                                |
| 2020-21       | 60                                                  | 60                                                    | 2021-22       | 4                                                    | 2023-24       | 54                                                             | 12                        | 482000(Four Lakh<br>Eighty Two Thousand)                   | 22                                                |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|-----------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------|---------------------------------------------------|
| 2020-21       | 39                                            | 33                                                    | 2021-22       | 33                                                    | 31                     | 378000(three lac<br>sevnty eight thousand<br>only)         | 2                                                 |
| 2021-22       | 39                                            | 36                                                    | 2022-23       | 36                                                    | 33                     | 550000(Five lac fifty thousand)                            | 3                                                 |

| 2022-23                                               | 39                   | 39 | 2023-24 | 37 | 32 | 550000(Five lac fifty thousand) | 5 |  |  |
|-------------------------------------------------------|----------------------|----|---------|----|----|---------------------------------|---|--|--|
| Ph.D Student Details                                  | Ph.D Student Details |    |         |    |    |                                 |   |  |  |
| Ph.D (Student pursuing doctoral program till 2023-24) |                      |    |         |    |    |                                 |   |  |  |

| Ph.D (Student pursuing doctoral program till 2023-24) |                              |                                |         |  |
|-------------------------------------------------------|------------------------------|--------------------------------|---------|--|
|                                                       |                              | Total Students                 |         |  |
| Full Time 1                                           |                              | 15                             |         |  |
| Part Time                                             |                              | 22                             |         |  |
|                                                       | No. of Ph.D students graduat | ed (including Integrated Ph.D) |         |  |
|                                                       | 2023-24                      | 2022-23                        | 2021-22 |  |
| Full Time                                             | 7                            | 7                              | 6       |  |
| Part Time                                             | 7                            | 6                              | 3       |  |

#### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year 2023-24                                                                               |                                                                            | 2022-23                                                                    | 2021-22                                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                      | Utilised Amount                                                            | Utilised Amount                                                            | Utilised Amount                                                              |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                            |                                                                            |                                                                              |  |  |  |  |
| Library                                                                                              | 4321155 (Forty Three Lac Twentyone Thousand one hundred and Fifty Five)    | 2187554 (Twenty one lac eigthy seven thousand five hundred and fifty four) | 1131418 (ELEVEN LAC THIRTY ONE THOUSAND FOUR HUNDRED AND EIGHTEEN)           |  |  |  |  |
| New Equipment for Laboratories                                                                       | 7822154 (Seventy Elght Lac Twenty Two Thousand One Hundred and Fifty Four) | 7562521 (Seventy five lac sixty two thousand five hundred twenty one)      | 2278493 (TWENTY TWO LAC SEVENTY EIGHT THOUSAND FOUR HUNDRED AND NINTY THREE) |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 6914521 (SixtyNIne Lac fourteen Thousand five hundred and twenty one )     | 6781430 (sixty seven lac eihty one thousand four hundred and thirty)       | 2531372 (TWENTY FIVE LAC THIRTY ONE THOUSAND THREE HUNDRED SEVENTY TWO)      |  |  |  |  |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year 2023-24                                                                                                                                                                  |                                                                                    | 2022-23                                                                                 | 2021-22                                                                             |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                         | Utilised Amount                                                                    | Utilised Amount                                                                         | Utilised Amount                                                                     |  |  |  |  |  |
|                                                                                                                                                                                         | Annual Operational Expenditure                                                     |                                                                                         |                                                                                     |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 40215874 (Four CRore Two Lac fifteen thousand eight hundred and seventy four)      | 35812483 (three crore fifty eight lac twelve thusand four hundred eighty three)         | 27561328 (TWO CRORE SEVENTY FIVE LAC SIXTY THOUSAND THREE HUNDRED TWENTY EIGHT)     |  |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 25194134 (Two Crore fifty one lac ninty four thousand one hundred and thirty four) | 22941978 (two crore twenty nine lac fourty one thousand and nine hundred seventy eight) | 14356221 (ONE CRORE FORTY THREE LAC FIFTY SIX THOUSAND TWO HUNDRED TWENTY ONE ONLY) |  |  |  |  |  |
| Seminars/Conferences/Workshops                                                                                                                                                          | 3112110 (Thirty One Lac twelve thousand and one hundred and ten)                   | 2501910 (twenty five lac one thousand nine hundred and ten)                             | 1201682 (TWELVE LAC ONE THOUSAND SIX HUNDRED EIGHTY TWO)                            |  |  |  |  |  |

#### **Sponsored Research Details**

| Financial Year                  | 2023-24 | 2022-23 | 2021-22 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 3       | 0       | 0       |
| Total no. of Funding Agencies   | 3       | 0       | 0       |

| Total Amount Received (Amount in Rupees) | 1100934                                 | 0    | 0    |
|------------------------------------------|-----------------------------------------|------|------|
| Amount Received in Words                 | Eleven LAc Nine hundred and Twenty four | Zero | Zero |

# **Consultancy Project Details**

| Financial Year                           | 2023-24                                                       | 2022-23                                                    | 2021-22                                                     |
|------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|
| Total no. of Consultancy Projects        | 23                                                            | 19                                                         | 10                                                          |
| Total no. of Client Organizations        | 23                                                            | 19                                                         | 10                                                          |
| Total Amount Received (Amount in Rupees) | 8273531                                                       | 7516638                                                    | 2137554                                                     |
| Amount Received in Words                 | Eighty Two Lac Seventy Three Thousand Five hundred Thirty One | Seventy five Lac Sixteen Thousand Six hundred thirty eight | TWENTY ONE LAC THIRTY SEVEN THOUSAND IVE HUNDRED FIFTY FOUR |

# PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

#### **Faculty Details**

| Number of faculty members entered | 58 |
|-----------------------------------|----|
|-----------------------------------|----|