# National Institutional Ranking Framework Ministry of Education

Ministry of Education Government of India

## Data Submitted by Institution for India Rankings '2025'

Institute Name: Annamalai University [IR-P-U-0443]

#### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 118     | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 48      | 48      | -       | -       | -       | -       |
| PG [3 Year Program(s)]  | 10      | 10      | 10      | -       | -       | -       |
| PG [6 Years Program(s)] | 30      | 30      | 30      | 30      | 30      | 30      |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|---|--|--|
| UG [4 Years<br>Program(s)]     | 127                     | 167                       | 294            | 294  | 0   | 0  | 0  | 224   | 64   | 0   | 0  | 160  |
| PG [2 Year<br>Program(s)]      | 36                      | 8                         | 44             | 41   | 3   | 0  | 0  | 30  | 11   | 0   | 0  | 19   |
| PG [3 Year<br>Program(s)]      | 7                       | 12                        | 19             | 16   | 3   | 0  | 0  | 13  | 9  | 0   | 0  | 4  |
| PG [6 Year<br>Program(s)]      | 57                      | 114                       | 171            | 171  | 0   | 0  | 0  | 131   | 74   | 0   | 0  | 57   |

#### **Placement & Higher Studies**

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.)    | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2018-19       | 60  | 57  | 2019-20       | 19   | 2021-22       | 58   | 49                        | 225000(Two Lakh<br>Twenty Five<br>Thousand)                   | 9   |
| 2019-20       | 60  | 59  | 2020-21       | 16   | 2022-23       | 57   | 50                        | 281200(TWO LAKH<br>EIGHTY ONE<br>THOUSAND AND<br>TWO HUNDRED) | 7   |
| 2020-21       | 60  | 59  | 2021-22       | 18   | 2023-24       | 66   | 54                        | 302400(THREE LAKH<br>TWO THOUSAND<br>AND FOUR<br>HUNDRED)     | 12  |

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.)        | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2020-21       | 48  | 18  | 2021-22       | 18  | 12                        | 536000(FIVE LAKH<br>AND THIRTY SIX<br>THOUSAND)                   | 6   |
| 2021-22       | 48  | 23  | 2022-23       | 22  | 18                        | 553500(FIVE LAKH<br>FIFTY THREE<br>THOUSAND AND<br>FIVE HUNDRED)  | 4   |
| 2022-23       | 48  | 32  | 2023-24       | 27  | 25                        | 572800(FIVE LAKH<br>SEVENTY TWO<br>THOUSAND AND<br>EIGHT HUNDRED) | 2   |

# PG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates per annum(Amount in Rs.)      | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2019-20       | 10  | 4   | 2020-21       | 0  | 2021-22       | 4  | 4                         | 872000(EIGHT LAKH<br>AND SEVENTY TWO<br>THOUSAND)               | 0   |
| 2020-21       | 10  | 6   | 2021-22       | 0  | 2022-23       | 6  | 6                         | 907300(NINE LAKH<br>SEVEN THOUSAND<br>AND THREE<br>HUNDRED)     | 0   |
| 2021-22       | 10  | 6   | 2022-23       | 0  | 2023-24       | 6  | 6                         | 934600(NINE LAKH<br>THIRTY FOUR<br>THOUSAND AND SIX<br>HUNDRED) | 0   |

# PG [6 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed graduates per<br>annum(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2016-17       | 30  | 27  | 2021-22       | 27  | 23                        | 1035000(TEN LAKH<br>AND THIRTY FIVE<br>THOUSAND)                    | 4   |
| 2017-18       | 30  | 30  | 2022-23       | 29  | 29                        | 1120700(ELEVEN<br>LAKH TWENTY<br>THOUSAND AND<br>SEVEN HUNDRED)     | 0   |
| 2018-19       | 30  | 29  | 2023-24       | 29  | 29                        | 1135600(ELEVEN<br>LAKH THIRTY FIVE<br>THOUSAND AND SIX<br>HUNDRED)  | 0   |

## **Ph.D Student Details**

| Ph.D (Student pursuing do | octoral program till 2023-24) |
|---------------------------|-------------------------------|
|                           | Total Students                |

| Full Time |                              | 2                                |         |  |  |  |
|-----------|------------------------------|----------------------------------|---------|--|--|--|
| Part Time |                              | 145                              |         |  |  |  |
|           | No. of Ph.D students graduat | tted (including Integrated Ph.D) |         |  |  |  |
|           | 2023-24                      | 2022-23                          | 2021-22 |  |  |  |
| Full Time | 7                            | 3                                | 7       |  |  |  |
| Part Time | 16                           | 17                               | 39      |  |  |  |
|           |                              |                                  |         |  |  |  |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year   | 2023-24 2022-23   |   | 2021-22   |  |
|--|---|---|---|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount   |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |   |  |
| Library  | 75583 (SEVENTY FIVE THOUSAND FIVE HUNDRED AND EIGHTY THREE)                 | 416220 (FOUR LAKH SIXTEEN THOUSAND TWO HUNDRED AND TWENTY )             | 49062 (FORTY NINE THOUSAND AND SIXTY TWO)                       |  |
| New Equipment for Laboratories   | 388350 (THREE LAKH EIGHTY EIGHT THOUSAND THREE<br>HUNDRED AND FIFTY)        | 331818 (THREE LAKH THIRTY ONE THOUSAND EIGHT<br>HUNDRED AND EIGHTEEN)   | 111142 (ONE LAKH ELEVEN THOUSAND ONE HUNDRED<br>AND FORTY TWO)  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 1228881 (TWELVE LAKH TWENTY EIGHT THOUSAND<br>EIGHT HUNDRED AND EIGHTY ONE) | 1597850 (FIFTEEN LAKH NINETY SEVEN THOUSAND<br>EIGHT HUNDRED AND FIFTY) | 143806 (ONE LAKH FORTY THREE THOUSAND EIGHT<br>HUNDRED AND SIX) |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year  | 2023-24   | 2022-23  | 2021-22  |  |  |  |
|---|---|--|--|--|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |  |  |  |
| Annual Operational Expenditure  |   |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 121383969 (TWELVE CRORE THIRTEEN LAKH EIGHTY<br>THREE THOUSAND NINE HUNDRED AND SIXTY NINE) | 113480560 (ELEVEN CRORE THIRTY FOUR LAKH EIGHTY THOUSAND FIVE HUNDRED AND SIXTY) | 104733155 (TEN CRORE FORTY SEVEN LAKH THIRTY<br>THREE THOUSAND ONE HUNDRED AND FIFTY FIVE) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 12815004 (ONE CRORE TWENTY EIGHT LAKH FIFTEEN THOUSAND AND FOUR)                            | 4219880 (FORTY TWO LAKH NINETEEN THOUSAND EIGHT<br>HUNDRED AND EIGHTY)           | 3405644 (THIRTY FOUR LAKH FIVE THOUSAND SIX<br>HUNDRED AND FORTY FOUR)                     |  |  |  |
| Seminars/Conferences/Workshops  | 115395 (ONE LAKH FIFTEEN THOUSAND THREE<br>HUNDRED AND NINETY FIVE)                         | 72226 (SEVENTY TWO THOUSAND TWO HUNDRED AND TWENTY SIX)                          | 61597 (SIXTY ONE THOUSAND FIVE HUNDRED AND NINETY SEVEN)                                   |  |  |  |

## **Sponsored Research Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### **Consultancy Project Details**

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|----------------|---------|---------|---------|
|                |         |         |         |

| Total no. of Consultancy Projects        | 0    | 0    | 0    |
|--|------|------|------|
| Total no. of Client Organizations        | 0    | 0    | 0    |
| Total Amount Received (Amount in Rupees) | 0    | 0    | 0    |
| Amount Received in Words                 | Zero | Zero | Zero |

# PCS Facilities: Facilities of Physically Challenged Students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## **Faculty Details**

| Number of faculty members entered | 39 |
|-----------------------------------|----|
|-----------------------------------|----|