

National Institutional Ranking Framework

Ministry of Education

Government of India

Data Submitted by Institution for India Rankings '2025'

Institute Name: Sher-e-Kashmir University of Agricultural Science and Technology of Kashmir [IR-O-U-0200]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 1344 | 875 | 783 | 632 | - | - |
| PG [2 Year Program(s)] | 841 | 425 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)] | 1450 | 1635 | 3085 | 2619 | 463 | 3 | 309 | 802 | 210 | 733 | 62 | 106 |
| PG [2 Year Program(s)] | 579 | 679 | 1258 | 907 | 351 | 0 | 132 | 328 | 126 | 314 | 20 | 0 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2018-19 | 529 | 500 | 2019-20 | 0 | 2021-22 | 470 | 206 | 550000(Five lakhs fifty thousands) | 264 |
| 2019-20 | 579 | 515 | 2020-21 | 0 | 2022-23 | 406 | 108 | 624000(Six lakh twenty four thousands) | 272 |
| 2020-21 | 632 | 603 | 2021-22 | 9 | 2023-24 | 599 | 201 | 648000(Six lakh forty eight thousands) | 394 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2020-21 | 329 | 272 | 2021-22 | 239 | 110 | 620000(Six lakhs twenty thousands) | 129 |
| 2021-22 | 359 | 328 | 2022-23 | 228 | 111 | 655000(Six lakh fifty five thousands) | 117 |
| 2022-23 | 425 | 424 | 2023-24 | 422 | 246 | 684000(Six lakh eighty four thousands) | 176 |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2023-24) | | | |
|--|----------------|---------|---------|
| | Total Students | | |
| Full Time | 535 | | |
| Part Time | 0 | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | 2023-24 | 2022-23 | 2021-22 |
| Full Time | 141 | 65 | 101 |
| Part Time | 0 | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|--|---|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 18570000 (One hundred eighty five lakhs seventy thousands) | 2273078 (Twenty two lakhs seventy three thousands seventy eight) | 8140000 (Eighty one lakh forty thousands) |
| New Equipment for Laboratories | 458550662 (Forty five crores eighty five lakhs fifty thousand six hundred sixty two) | 52318982 (Five crore twenty three lakhs eighteen thousands nine hundred eighty two) | 24100000 (Two crore forty one lakhs) |
| Engineering Workshops | 131438278 (Thirteen crore fourteen lakh thirty eight thousand two hundred seventy eight) | 4790000 (Forty seven lakh ninety thousands) | 1000000 (Ten lakhs) |
| Studios | 10000000 (One crore) | 100000 (Ten lakhs) | 100000 (Ten lakhs) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 401584000 (Forty crores fifteen lakhs eighty four thousand) | 27774047 (Two crore seventy seven lakhs seventy four thousands forty seven) | 25000000 (Two crore fifty lakh) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|---|--|--|---|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 3142610000 (Three hundred fourteen crores twenty six lakhs ten thousands) | 3178705000 (Three hundred seventeen crore eighty seven lakhs five thousands) | 1865235000 (One hundred eighty six crore fifty two lakhs thirty five thousands) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 158936000 (Fifteen crores eighty nine lakhs thirty six thousands) | 151702000 (Fifteen crore seventeen lakhs two thousands) | 29195000 (Two crore ninety one lakhs ninety five thousands) |
| Seminars/Conferences/Workshops | 41681006 (Four crore sixteen lakhs eighty one thousands six) | 33779706 (Three crore thirty seven lakhs seventy nine thousands seven hundred six) | 36000000 (Three crore sixty two lakhs) |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 213 | 205 | 189 |

| | | | |
|--|--|--|--|
| Total no. of Funding Agencies | 71 | 77 | 60 |
| Total Amount Received (Amount in Rupees) | 1697643867 | 229336549 | 412040000 |
| Amount Received in Words | One hundred sixty nine crore seventy six lakhs forty three thousands eight hundred sixty seven | Twenty Two Crore Ninety Three Lakh Thirty Six Thousand Five Hundred And Forty Nine | forty one crore twenty lakh forty thousand |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---|--|---|
| Total no. of Consultancy Projects | 734 | 614 | 560 |
| Total no. of Client Organizations | 72 | 40 | 16 |
| Total Amount Received (Amount in Rupees) | 361133632 | 34683289 | 18457598 |
| Amount Received in Words | Thirty Six crore eleven lakhs thirty three thousands six hundred thirty two | Three crore forty six lakhs eighty three thousands two hundred eighty nine | One crore eighty four lakhs fifty seven thousands five hundred ninety eight |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------------------------|---------------------------------|--------------------------|
| Total no. of Executive Development Programs/ Management Development Programs | 1 | 1 | 1 |
| Total no. of Participants | 35 | 46 | 40 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 220000 | 175000 | 150000 |
| Total Annual Earnings in Words | Two lakh twenty thousands | One lakh seventy five thousands | One lakh fifty thousands |

PCS Facilities: Facilities of Physically Challenged Students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages? | NO |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates) |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| • Energy-efficient buildings |
| • Renewable energy installations |
| • Offsetting emissions |
| • Sustainable procurement |
| 3. What is the level of recycling infrastructure available on your campus? |
| • Comprehensive infrastructure (bins, awareness, collection systems) |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| • Rooftop Rainwater Harvesting System |
| • Surface Runoff Harvesting System |
| • Percolation Pit System |
| • Recharge Wells |
| • Storage Tank System |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| • Solar Panels |
| 6. What is the institution's approach to minimizing food waste? |
| • Food donation programs |
| • Composting systems |
| • Sustainable food procurement |

Faculty Details

| | |
|-----------------------------------|-----|
| Number of faculty members entered | 570 |
|-----------------------------------|-----|