

National Institutional Ranking Framework  
Ministry of Education  
Government of India

Data Submitted by Institution for India Rankings '2025'

Institute Name: JSS Academy of Higher Education and Research [IR-O-U-0222]

Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 600     | 600     | 600     | -       | -       | -       |
| UG [4 Years Program(s)] | 220     | 220     | 220     | 220     | -       | -       |
| UG [5 Years Program(s)] | 350     | 350     | 300     | 300     | 300     | -       |
| PG [2 Year Program(s)]  | 690     | 690     | -       | -       | -       | -       |
| PG [3 Year Program(s)]  | 200     | 200     | 200     | -       | -       | -       |
| PG [6 Years Program(s)] | 60      | 60      | 60      | 60      | 60      | 60      |

Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 666                  | 1134                   | 1800           | 59                                     | 1683                                    | 58                                        | 631                                             | 1156                                                    | 498                                                                                            | 812                                                                             | 96                                                                               | 381                                                                  |
| UG [4 Years Program(s)]     | 423                  | 457                    | 880            | 83                                     | 748                                     | 49                                        | 190                                             | 521                                                     | 128                                                                                            | 274                                                                             | 117                                                                              | 192                                                                  |
| UG [5 Years Program(s)]     | 528                  | 1072                   | 1600           | 429                                    | 1136                                    | 35                                        | 41                                              | 231                                                     | 2                                                                                              | 75                                                                              | 1                                                                                | 194                                                                  |
| PG [2 Year Program(s)]      | 497                  | 883                    | 1380           | 78                                     | 1242                                    | 60                                        | 477                                             | 759                                                     | 324                                                                                            | 587                                                                             | 205                                                                              | 120                                                                  |
| PG [3 Year Program(s)]      | 186                  | 414                    | 600            | 77                                     | 512                                     | 11                                        | 1                                               | 259                                                     | 49                                                                                             | 68                                                                              | 34                                                                               | 109                                                                  |
| PG [6 Year Program(s)]      | 144                  | 216                    | 360            | 38                                     | 310                                     | 12                                        | 134                                             | 182                                                     | 29                                                                                             | 77                                                                              | 131                                                                              | 79                                                                   |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)      | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|-----------------------------------------------------------------|---------------------------------------------|
| 2019-20       | 599                                           | 599                                             | 2020-21       | 1                                              | 2021-22       | 600                                                   | 442                    | 954321(Nine lakhs fifty four thousand three hundred twenty one) | 158                                         |

|         |     |     |         |   |         |     |     |                                                                  |     |
|---------|-----|-----|---------|---|---------|-----|-----|------------------------------------------------------------------|-----|
| 2020-21 | 934 | 934 | 2021-22 | 0 | 2022-23 | 934 | 457 | 975225(Nine lakhs seventy five thousand two hundred twenty five) | 477 |
| 2021-22 | 600 | 600 | 2022-23 | 0 | 2023-24 | 600 | 310 | 980000(Nine Lakhs Eighty Thousand Only)                          | 290 |

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)          | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|---------------------------------------------------------------------|---------------------------------------------|
| 2018-19       | 200                                           | 200                                             | 2019-20       | 20                                             | 2021-22       | 220                                                   | 99                     | 932545(Nine lakhs thirty two thousand fife hundred forty five only) | 121                                         |
| 2019-20       | 220                                           | 220                                             | 2020-21       | 0                                              | 2022-23       | 220                                                   | 105                    | 980500(Nine lakhs eighty thousand five hundred)                     | 115                                         |
| 2020-21       | 220                                           | 220                                             | 2021-22       | 0                                              | 2023-24       | 220                                                   | 101                    | 980000(Nine Lakhs Eighty thousand)                                  | 119                                         |

UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)           | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|----------------------------------------------------------------------|---------------------------------------------|
| 2017-18       | 300                                           | 300                                             | 2018-19       | 0                                              | 2021-22       | 300                                                   | 162                    | 1112785(Eleven lakhs twelve thousand seven hundred eighty five only) | 138                                         |
| 2018-19       | 300                                           | 300                                             | 2019-20       | 0                                              | 2022-23       | 300                                                   | 171                    | 1355250(Thirteen Lakhs fifty five thousand two hundred fifty only)   | 129                                         |
| 2019-20       | 300                                           | 300                                             | 2020-21       | 0                                              | 2023-24       | 300                                                   | 175                    | 1375000(Thirteen Lakhs Seventy Five Thousand)                        | 125                                         |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)     | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|----------------------------------------------------------------|---------------------------------------------|
| 2020-21       | 1247                                          | 1242                                            | 2021-22       | 1242                                                  | 644                    | 1008526(Ten lakhs eight thousand five hundred twenty six only) | 598                                         |
| 2021-22       | 690                                           | 690                                             | 2022-23       | 690                                                   | 379                    | 1075500(Ten lakhs seventy five thousand five hundred)          | 311                                         |
| 2022-23       | 690                                           | 690                                             | 2023-24       | 690                                                   | 381                    | 1075500(Ten Lakhs Seventy Five Thousand Five Hundred)          | 309                                         |

PG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)       | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------------|---------------------------------------------|
| 2019-20       | 200                                           | 200                                             | 2020-21       | 1                                              | 2021-22       | 201                                                   | 140                    | 1098450(Ten lakhs ninety eight thousand four hundred fifty only) | 61                                          |
| 2020-21       | 200                                           | 200                                             | 2021-22       | 0                                              | 2022-23       | 200                                                   | 180                    | 1550000(Fifteen lakhs fifty thousand only)                       | 20                                          |
| 2021-22       | 200                                           | 200                                             | 2022-23       | 0                                              | 2023-24       | 200                                                   | 184                    | 1910000(Nineteen Lakhs ten Thousand)                             | 16                                          |

PG [6 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)             | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------------------|---------------------------------------------|
| 2016-17       | 60                                            | 60                                              | 2021-22       | 60                                                    | 51                     | 1083365(Ten lakhs eighty three thousand three hundred sixty five only) | 9                                           |
| 2017-18       | 60                                            | 60                                              | 2022-23       | 60                                                    | 57                     | 1165365(Eleven lakhs sixty five thousand three hundred sixty five)     | 3                                           |
| 2018-19       | 60                                            | 60                                              | 2023-24       | 60                                                    | 57                     | 1175000(Eleven Lakhs Seventy Five Thousand)                            | 3                                           |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2023-24)      |         |                |         |
|------------------------------------------------------------|---------|----------------|---------|
|                                                            |         | Total Students |         |
| Full Time                                                  |         | 721            |         |
| Part Time                                                  |         | 79             |         |
| No. of Ph.D students graduated (including Integrated Ph.D) |         |                |         |
|                                                            | 2023-24 | 2022-23        | 2021-22 |
| Full Time                                                  | 114     | 83             | 53      |
| Part Time                                                  | 41      | 10             | 18      |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year                                                                                       | 2023-24         | 2022-23         | 2021-22         |
|------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
|                                                                                                      | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                 |                 |                 |

|                                                                                              |                                                                                           |                                                                                                     |                                                                                                  |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Library                                                                                      | 74415692 (Seven crores forty four lakhs fifteen thousand six hundred ninety two)          | 78362154 (Seven Crores eighty three lakhs sixty two thousand one hundred fifty four only)           | 77182523 (Seven crores seventy one lakhs eighty two thousand five hundred and twenty three only) |
| New Equipment for Laboratories                                                               | 218107354 (Twenty one crores eighty one lakhs seven thousand three hundred fifty four)    | 288814278 (Twenty eight crores eighty eight lakhs fourteen thousand two hundred seventy eight only) | 190677678 (Nineteen crores six lakhs seventy seven thousand six hundred seventy eight only)      |
| Engineering Workshops                                                                        | 19678345 (One crore ninty six lakhs seventy eight thousand three hundred forty five)      | 27850000 (Two crores seventy eight lakhs fifty thousand only)                                       | 28806290 (Two crores eighty eight lakhs six thousand two hundred and ninety only)                |
| Studios                                                                                      | 29743201 (Two crores ninty seven lakhs forty three thousand two hundred one)              | 41250000 (Four crores twelve lakhs fifty thousand only)                                             | 62535927 (Six Crore Twenty Five Lakh Thirty Five Thousand Nine Hundred And Twenty Seven)         |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 451596178 (Forty Five crores fifteen lakhs ninety six thousand one hundred seventy eight) | 341539208 (Thirty four crores fifteen lakhs thirty nine thousand two hundred eight only)            | 226209726 (Twenty two crore sixty two lakhs nine thousand seven hundred and twenty six only)     |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year                                                                                                                                                                          | 2023-24                                                                                                   | 2022-23                                                                                                         | 2021-22                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                                           | Utilised Amount                                                                                                 | Utilised Amount                                                                                          |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                                           |                                                                                                                 |                                                                                                          |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 1960513564 (One hundred ninety six crores five lakhs thirteen thousand five hundred sixty four)           | 1903411498 (One hundred ninety crores thirty four lakhs eleven thousand four hundred ninety eight only)         | 1898048825 (One eighty nine crores eighty lakhs forty eight thousand eight hundred and twenty five only) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 3555996185 (Three hundred fifty five crores fifty nine lakhs ninety six thousand one hundred eighty five) | 3269981842 (Three hundred twenty six crores ninety nine lakhs eighty one thousand eight hundred forty two only) | 3861569022 (Three hundred and eighty six crores fifteen lakhs sixty nine thousand and twenty two only)   |
| Seminars/Conferences/Workshops                                                                                                                                                          | 35297194 (Three crores fifty two lakhs ninety seven thousand one hundred ninety four)                     | 59123218 (Five crores ninety one lakhs twenty three thousand two hundred eighteen only)                         | 57401183 (Five crores seventy four lakhs one thousand one hundred and eighty three only)                 |

Sponsored Research Details

| Financial Year                           | 2023-24                                                                            | 2022-23                                                                            | 2021-22                                                                 |
|------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Total no. of Sponsored Projects          | 155                                                                                | 156                                                                                | 125                                                                     |
| Total no. of Funding Agencies            | 68                                                                                 | 66                                                                                 | 62                                                                      |
| Total Amount Received (Amount in Rupees) | 225263878                                                                          | 148947314                                                                          | 260334043                                                               |
| Amount Received in Words                 | Twenty two crores fifty two lakhs sixty three thousand eight hundred seventy eight | Fourteen Crores eighty nine lakhs forty seven thousand three hundred fourteen only | Twenty six crores three lakhs thirty four thousand and forty three only |

Consultancy Project Details

| Financial Year                           | 2023-24                                                                     | 2022-23                                                                    | 2021-22                                                              |
|------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|
| Total no. of Consultancy Projects        | 217                                                                         | 256                                                                        | 219                                                                  |
| Total no. of Client Organizations        | 102                                                                         | 177                                                                        | 172                                                                  |
| Total Amount Received (Amount in Rupees) | 157082473                                                                   | 72301925                                                                   | 69521082                                                             |
| Amount Received in Words                 | Fifteen crores seventy lakhs eighty two thousand four hundred seventy three | Seven crores twenty three lakhs one thousand nine hundred twenty five only | Six crores ninety five lakhs twenty one thousand and eighty two only |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

|                                                                                |                                                                               |                                                                             |                                                                                  |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Total no. of Executive Development Programs/ Management Development Programs   | 95                                                                            | 95                                                                          | 93                                                                               |
| Total no. of Participants                                                      | 5825                                                                          | 3712                                                                        | 3627                                                                             |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 38574585                                                                      | 37912636                                                                    | 36822434                                                                         |
| Total Annual Earnings in Words                                                 | Three crores eighty five lakhs seventy four thousand five hundred eighty five | Three crores seventy nine lakhs twelve thousand six hundred thirty six only | Three crores sixty eight lakhs twenty two thousand four hundred thirty four only |

**PCS Facilities: Facilities of Physically Challenged Students**

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

**Accreditation**

**NAAC Accreditation**

|                                                         |                   |     |             |
|---------------------------------------------------------|-------------------|-----|-------------|
| 1. Does your institute have a valid NAAC Accreditation? |                   | YES |             |
| <b>Valid from</b>                                       | <b>Valid upto</b> |     | <b>CGPA</b> |
| 18-10-2024                                              | 17-10-2029        |     | 3.61        |
| 15-07-2019                                              | 14-07-2024        |     | 3.48        |
| 08-07-2013                                              | 07-07-2018        |     | 3.34        |

**Multiple Entry/Exit and Indian Knowledge System**

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | YES |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | YES |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

**Sustainable Living Practices**

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)                                                             |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings                                                                                                  |
| • Renewable energy installations                                                                                              |
| • Offsetting emissions                                                                                                        |
| • Sustainable procurement                                                                                                     |

|                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------|--|
| 3. What is the level of recycling infrastructure available on your campus?                                             |  |
| • Comprehensive infrastructure (bins, awareness, collection systems)                                                   |  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                       |  |
| • Rooftop Rainwater Harvesting System                                                                                  |  |
| • Surface Runoff Harvesting System                                                                                     |  |
| • Percolation Pit System                                                                                               |  |
| • Recharge Wells                                                                                                       |  |
| • Storage Tank System                                                                                                  |  |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |  |
| • Solar Panels                                                                                                         |  |
| 6. What is the institution's approach to minimizing food waste?                                                        |  |
| • Food donation programs                                                                                               |  |
| • Composting systems                                                                                                   |  |
| • Sustainable food procurement                                                                                         |  |

Faculty Details

|                                   |     |
|-----------------------------------|-----|
| Number of faculty members entered | 767 |
|-----------------------------------|-----|