

**National Institutional Ranking Framework**  
**Ministry of Education**  
**Government of India**

**Data Submitted by Institution for India Rankings '2025'**

Institute Name: Cochin University of Science and Technology [IR-O-U-0253]

**Sanctioned (Approved) Intake**

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 30      | 30      | 30      | -       | -       | -       |
| UG [4 Years Program(s)] | 162     | 162     | 162     | 171     | -       | -       |
| UG [5 Years Program(s)] | 60      | 60      | 60      | 60      | 60      | -       |
| PG [2 Year Program(s)]  | 886     | 901     | -       | -       | -       | -       |
| PG-Integrated           | 100     | 115     | 100     | 80      | 80      | -       |

**Total Actual Student Strength (Program(s) Offered by your Institution)**

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 54                   | 36                     | 90             | 88                                     | 2                                       | 0                                         | 2                                               | 74                                                      | 40                                                                                             | 11                                                                              | 2                                                                                | 23                                                                   |
| UG [4 Years Program(s)]     | 489                  | 139                    | 628            | 351                                    | 256                                     | 21                                        | 24                                              | 484                                                     | 202                                                                                            | 69                                                                              | 12                                                                               | 225                                                                  |
| UG [5 Years Program(s)]     | 114                  | 201                    | 315            | 254                                    | 49                                      | 12                                        | 17                                              | 183                                                     | 102                                                                                            | 4                                                                               | 4                                                                                | 90                                                                   |
| PG [2 Year Program(s)]      | 676                  | 1116                   | 1792           | 1539                                   | 191                                     | 62                                        | 97                                              | 1132                                                    | 737                                                                                            | 90                                                                              | 115                                                                              | 287                                                                  |
| PG-Integrated               | 159                  | 314                    | 473            | 443                                    | 18                                      | 12                                        | 13                                              | 302                                                     | 171                                                                                            | 4                                                                               | 4                                                                                | 136                                                                  |

**Placement & Higher Studies**

**UG [3 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------|---------------------------------------------|
| 2019-20       | 30                                            | 28                                              | 2020-21       | 0                                              | 2021-22       | 28                                                    | 18                     | 250000(Two Lakhs Fifty Thousand only)                      | 7                                           |
| 2020-21       | 30                                            | 29                                              | 2021-22       | 0                                              | 2022-23       | 24                                                    | 11                     | 240000(Two lakh forty thousand only)                       | 5                                           |
| 2021-22       | 30                                            | 30                                              | 2022-23       | 0                                              | 2023-24       | 27                                                    | 16                     | 320000(Three lakh twenty thousand only)                    | 6                                           |

**UG [4 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.)             | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------------------|---------------------------------------------|
| 2018-19       | 171                                           | 159                                             | 2019-20       | 5                                              | 2021-22       | 138                                                   | 119                    | 572646(Five Lakhs Seventy Two Thousand Six hundred and Forty Six only) | 3                                           |
| 2019-20       | 171                                           | 171                                             | 2020-21       | 6                                              | 2022-23       | 152                                                   | 150                    | 600000(Six lakhs)                                                      | 2                                           |
| 2020-21       | 171                                           | 171                                             | 2021-22       | 4                                              | 2023-24       | 155                                                   | 151                    | 770417(Seven lakh seventy thousand four hundred seventeen only)        | 4                                           |

**UG [5 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------|---------------------------------------------|
| 2017-18       | 60                                            | 69                                              | 2018-19       | 0                                              | 2021-22       | 62                                                    | 57                     | 432000(Four Lakhs Thirty Two Thousand only)                | 5                                           |
| 2018-19       | 60                                            | 66                                              | 2019-20       | 0                                              | 2022-23       | 56                                                    | 45                     | 450000(Four lakh fifty thousand only)                      | 7                                           |
| 2019-20       | 60                                            | 60                                              | 2020-21       | 0                                              | 2023-24       | 60                                                    | 52                     | 300000(Three lakh only)                                    | 8                                           |

**PG [2 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------|---------------------------------------------|
| 2020-21       | 817                                           | 856                                             | 2021-22       | 796                                                   | 382                    | 400000(Four Lakhs only)                                    | 79                                          |
| 2021-22       | 901                                           | 878                                             | 2022-23       | 803                                                   | 483                    | 494000(Four lakh ninety four thousand )                    | 126                                         |
| 2022-23       | 901                                           | 914                                             | 2023-24       | 855                                                   | 516                    | 440000(Four lakh forty thousand only)                      | 206                                         |

**PG-Integrated [5 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates per annum(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|------------------------------------------------------------|---------------------------------------------|
| 2017-18       | 20                                            | 20                                              | 2021-22       | 18                                                    | 0                      | 0(Zero)                                                    | 5                                           |
| 2018-19       | 80                                            | 76                                              | 2022-23       | 66                                                    | 11                     | 600000(Six lakhs)                                          | 15                                          |
| 2019-20       | 80                                            | 76                                              | 2023-24       | 65                                                    | 19                     | 605000(Six lakh five thousand only)                        | 13                                          |

Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2023-24)      |         |                |         |
|------------------------------------------------------------|---------|----------------|---------|
|                                                            |         | Total Students |         |
| Full Time                                                  |         | 739            |         |
| Part Time                                                  |         | 160            |         |
| No. of Ph.D students graduated (including Integrated Ph.D) |         |                |         |
|                                                            | 2023-24 | 2022-23        | 2021-22 |
| Full Time                                                  | 184     | 118            | 91      |
| Part Time                                                  | 67      | 98             | 79      |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year                                                                                       | 2023-24                                                                                              | 2022-23                                                                                       | 2021-22                                                                                       |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                      | Utilised Amount                                                                                      | Utilised Amount                                                                               | Utilised Amount                                                                               |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                                                      |                                                                                               |                                                                                               |
| Library                                                                                              | 28894405 (Two crore eighty eight lakh ninety four thousand four hundred and five only)               | 33478959 (Three crore thirty four lakh seventy eight thousand nine hundred fifty nine only)   | 33127079 (Three Crore Thirty One Lakh Twenty Seven Thousand And Seventy Nine)                 |
| New Equipment for Laboratories                                                                       | 839068856 (Eighty three crore ninety lakh sixty eight thousand eight fifty six only)                 | 239994170 (Twenty three crore ninety nine lakh ninety four thousand one hundred seventy only) | 53126381 (Five Crores Thirty One Lakhs Twenty Six Thousand Three Hundred and Eighty One only) |
| Engineering Workshops                                                                                | 37384398 (Three crore seventy three lakh eighty four thousand three hundred and ninety eight only)   | 113585526 (Eleven crore thirty five lakh eighty five thousand five hundred twenty six only)   | 11204511 (One Crore Twelve Lakh Four Thousand Five Hundred And Eleven)                        |
| Studios                                                                                              | 1508218 (Fifteen lakh eight thousand two hundred and eighteen only)                                  | 800433 (Eight lakh four hundred thirty three only)                                            | 393558 (Three Lakhs Ninety Three Thousand Five Hundred and Fifty Eight only)                  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 186773796 (Eighteen crore sixty seven lakh seventy three thousand seven hundred and ninety six only) | 50237642 (Five crore two lakh thirty seven thousand six hundred forty two only )              | 38757126 (Three Crore Eighty Seven Lakh Fifty Seven Thousand One Hundred And Twenty Six)      |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Financial Year                                                                                                                                                                          | 2023-24                                                                                                    | 2022-23                                                                                                | 2021-22                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                                                            | Utilised Amount                                                                                        | Utilised Amount                                                                                      |
| Annual Operational Expenditure                                                                                                                                                          |                                                                                                            |                                                                                                        |                                                                                                      |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 1980157991 (One hundred and ninety eight crore one lakh fifty seven thousand nine hundred ninety one only) | 2017421882 (Two hundred one crore seventy four lakh twenty one thousand eight hundred eighty two only) | 1900883142 (One Hundred And Ninety Crore Eight Lakh Eighty Three Thousand One Hundred And Forty Two) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 565395418 (Fifty six crore fifty three lakh ninety five thousand four hundred and eighteen only)           | 381402411 (Thirty eight crore fourteen lakh two thousand four hundred eleven only)                     | 165943678 (Sixteen Crore Fifty Nine Lakh Forty Three Thousand Six Hundred And Seventy Eight)         |
| Seminars/Conferences/Workshops                                                                                                                                                          | 47291787 (Four crore seventy two lakh ninety one thousand seven hundred and eighty seven only)             | 34531795 (Three crore forty five lakh thirty one thousand seven hundred ninety five only)              | 8562360 (Eighty Five Lakh Sixty Two Thousand Three Hundred And Sixty)                                |

Sponsored Research Details

| Financial Year                  | 2023-24 | 2022-23 | 2021-22 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 193     | 139     | 115     |

|                                          |                                                                                                  |                                                                                 |                                                                                    |
|------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Total no. of Funding Agencies            | 54                                                                                               | 46                                                                              | 25                                                                                 |
| Total Amount Received (Amount in Rupees) | 1215165139                                                                                       | 853721689                                                                       | 108458653                                                                          |
| Amount Received in Words                 | One hundred and twenty one crore fifty one lakh sixty five thousand one hundred thirty nine only | Eighty Five Crore Thirty Seven Lakh Twenty One Thousand Six Hundred Eighty Nine | Ten Crores Eighty Four Lakhs Fifty Eight Thousand Six Hundred and Fifty Three only |

#### Consultancy Project Details

| Financial Year                           | 2023-24                                                                                | 2022-23                                                                          | 2021-22                                                                   |
|------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Total no. of Consultancy Projects        | 108                                                                                    | 68                                                                               | 39                                                                        |
| Total no. of Client Organizations        | 97                                                                                     | 46                                                                               | 31                                                                        |
| Total Amount Received (Amount in Rupees) | 368735598                                                                              | 55362425                                                                         | 37197507                                                                  |
| Amount Received in Words                 | Thirty six crore eighty seven lakh thirty five thousand five hundred ninety eight only | Five crore fifty three lakh sixty two thousand four hundred and twenty five only | Three Crore Seventy One Lakh Ninety Seven Thousand Five Hundred And Seven |

#### Executive Development Program/Management Development Programs

| Financial Year                                                                 | 2023-24                                                              | 2022-23                                                                   | 2021-22                                                                     |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Total no. of Executive Development Programs/ Management Development Programs   | 115                                                                  | 103                                                                       | 61                                                                          |
| Total no. of Participants                                                      | 6173                                                                 | 5530                                                                      | 3740                                                                        |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 60944629                                                             | 36055869                                                                  | 44154427                                                                    |
| Total Annual Earnings in Words                                                 | Six crore nine lakh forty four thousand six hundred twenty nine only | Three Crores Sixty Lakhs Fifty Five Thousand Eight Hundred and Sixty Nine | Four Crore Forty One Lakh Fifty Four Thousand Four Hundred And Twenty Seven |

#### PCS Facilities: Facilities of Physically Challenged Students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

#### Accreditation

##### NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? | YES        |      |  |
|---------------------------------------------------------|------------|------|--|
| Valid from                                              | Valid upto | CGPA |  |
| 18-10-2022                                              | 17-10-2027 | 3.39 |  |

#### Multiple Entry/Exit and Indian Knowledge System

|                                                                              |     |
|------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages?           | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?       | YES |

|                                                                                           |     |
|-------------------------------------------------------------------------------------------|-----|
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

Sustainable Living Practices

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)                                                             |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings                                                                                                  |
| • Renewable energy installations                                                                                              |
| • Offsetting emissions                                                                                                        |
| • Sustainable procurement                                                                                                     |
| 3. What is the level of recycling infrastructure available on your campus?                                                    |
| • Comprehensive infrastructure (bins, awareness, collection systems)                                                          |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System                                                                                         |
| • Surface Runoff Harvesting System                                                                                            |
| • Percolation Pit System                                                                                                      |
| • Recharge Wells                                                                                                              |
| • Storage Tank System                                                                                                         |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)        |
| • Solar Panels                                                                                                                |
| 6. What is the institution's approach to minimizing food waste?                                                               |
| • Food donation programs                                                                                                      |
| • Composting systems                                                                                                          |
| • Sustainable food procurement                                                                                                |

Faculty Details

|                                   |     |
|-----------------------------------|-----|
| Number of faculty members entered | 290 |
|-----------------------------------|-----|